UNOFFICIAL COP 5558883 707/0069 51 001 Page 1 of

Recording Requested By: Regions Mortgage, Inc.

2000-07-25 11:00:01 Cook County Recorder

When Recorded Return To:

Regions Mortgage, Inc. /PIF P.O. Box 669 Montgomery, AL 36177-9469



SATISFACTION

Regions Mortgage, Inc. #:003861283 (All erttis" Lender ID:725448288/ Cook, Illinois 12/031: 25.50 KNOW ALL MEN BY THESE PRESENTS that FEDERAL HOME LOAN MORTGAGE CORPORATION BY THEIR SERVICING AGENT, RECIPICS MORTGAGE, INC. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: CARLOS J ALBERTTIS A MARRIED MAN AND ROSIO M ALBERTTIS HIS WIFE,

Original Mortgagee: RYLAND MORTGAGE COMPANY, AN OHIO CORPORATION Dated: 10/28/1993 and Recorded 11/02/1993 as Instrument No. 93-884565 Book/Reel/Liber NA, Page/Folio NA, in the County of COOK State of ILLINOIS

THE NORTH 33FT OF LOT 1, 2 AND 3, TAKIN AS A SINGLE TRACT OF LAND AND THE SOUTH 12 FEET OF THE NORTH 45 FEET OF THE EAST 20 FEET OF LOTS 1, 2, AND 3 TAKEN AS A SINGLE TRACT OF LAND, IN BLOCK 120 IN MELROSE, Legal: BEING A SUBDIVISION OF LOTS 3,4 AND 5 IN SUPERIOR COURTS PAITION OF HE SOUTH 1/2 OF SECTION 3, AND THAT PART NORTH OF THE RAILROAD OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE CHIRD MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No.: 15-03-344-020

Property Address: 919 N 21st Ave, Melrose Park, IL, 60160

IN WITNESS WHEREOF, the undersigned, by the officer duly authorize has duly executed the foregoing instrument.

Federal Home Loan Mortgage Corporation by agent, Regions Mortgage, their servicing

Inc. On

(DATE)

VINCENT VICE PRESIDENT

JR., BALSAMO,

YPF-20000629-0026 ILCOOK COOK IL BAT: 112753 KXILSOM1

Page 2 Satisfaction

STATE OF Alabama

COUNTY OF Montgomery

Beverly J. Baird a Notary Public in and for Montgomery County, in the State of Alabama, do hereby certify that Vincent J. Balsamo, Jr., Senior Vice President, who is/are signed to the foregoing document and who is/are known to me, acknowledged before me on this day, that being informed of the contents of said instrument, he/she/they as such officer(s) and with full authority, executed the same voluntarily for and as the act of said corporation, on the day the same bears date...

WITNESS my hand and official seal,

5/2002

(This area for notarial seal)

t. M. KXILSOM. Prepared By: Amber Reaker, 605 S. Prity St. Montgomery, Al. 36104 800-828-3784 YPF-20000629-0026 ILCOOK IL BAT: 112753/003-361283 KXILSOM1