

UNOFFICIAL COPY

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007/0072 51 001 Page 1 of 2  
2000-07-25 11:01:00  
Cook County Recorder 23.50

Recording Requested By:  
Regions Mortgage, Inc.

When Recorded Return To:

Regions Mortgage, Inc. /PIF  
P.O. Box 669  
Montgomery, AL 36177-9469



SATISFACTION

Regions Mortgage, Inc. #:000334995 "Walker" Lender ID:1128143988/ Cook, Illinois 12/031: 25.50

KNOW ALL MEN BY THESE PRESENTS that FEDERAL NATIONAL MORTGAGE ASSOCIATION BY REGIONS MORTGAGE, INC., f/k/a REAL ESTATE FINANCING, INC. AS ITS DULY APPOINTED ATTORNEY-IN-FACT holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: HENRY WALKER AND MILDRED WALKER HIS WIFE,  
Original Mortgagee: MODERN AMERICAN MORTGAGE CORPORATION  
Dated: 08/27/1971 and Recorded 08/30/1971 as Instrument No. 2577904  
Book/Reel/Liber NA, Page/Folio NA, in the County of COOK State of ILLINOIS

Legal: LOT 17 (EXCEPT THE NORTH 7 FEET THEREOF) AND THE NORTH 13 FEET OF LOT 18 IN BLOCK 1 IN SOUTH CHICAGO HEIGHTS BEING A SUBDIVISION OF THE WEST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 6 NORTH OF THE INDIAN BOUNDARY LINE IN TOWNSHIP 37 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE RAILROAD LANDS) IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No.: 26-06-303-036-0000  
Property Address: 9142 Colfax, Chicago, IL, 60617

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Federal National Mortgage Association by  
Regions Mortgage, Inc., f/k/a Real Estate  
Financing, Inc. as its duly appointed  
Attorney-in-Fact rec inst#92-267955

4-22-92  
On 7-30-00 (DATE)

By: Sherry A. Harrell  
SHERRY A. HARRELL, SUPPORT SERVICES  
MANAGER

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P-2  
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Property of Cook County Clerk's Office

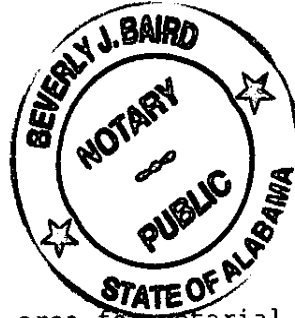
Page 2 Satisfaction

STATE OF Alabama  
COUNTY OF Montgomery

On 7.300 I, Beverly J. Baird a Notary Public in and for Montgomery County, in the State of Alabama, do hereby certify that Sherry A. Harrell, Support Services Manager, who is/are signed to the foregoing document and who is/are known to me, acknowledged before me on this day, that being informed of the contents of said instrument, he/she/they as such officer(s) and with full authority, executed the same voluntarily for and as the act of said corporation, on the day the same bears date..

WITNESS my hand and official seal,

*Beverly J. Baird*  
BEVERLY J. BAIRD  
Notary Expires: 08/25/2002



(This area for notarial seal)

Prepared By: Amber Reaker, 605 S. Perry St. Montgomery, Al. 36104 800-828-3784  
YPF-20000628-0007 ILCOOK 12031 COOK IL BAT: 1127170003.4995 KXILSOM1

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