SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 101 N. Brand #1800 Glendale, CA 91203 L#:6800119791



The undersigned certifies that it is the present owner of a mortgage made by PAULINE D HARVILLE

to GREEN TREF FINANCIAL SERVICING CORPORATION
bearing the date 08/27/97 and recorded in the Recorder or Registrar
of Titles of COOK County, in the State of Illinois in
Book Page as Document Number 97-656448
The above described morccage is, with the note accompanying it,
fully paid, satisfied, and discharged. The recorder of said county
is authorized to enter this satisfaction/discharge of record.
To the property therein described as situated in the County of
COOK, State of Illinois as follows, to wit:

commonly known as:7140 S CHAMPLAIN CHICAGO,IL 60619

SEE EXHIBIT 'A' ATTACHED

pin#20-27-204-039-0000

dated 07/06/00 CONSECO FINANCE SERVICING CORP., SUCCESSOR BY MERGER TO GREEN TREE FINANCIAL SERVICING CORPORATION

By:

Jorge/Tucux

Authorized Signer

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me on 07/06/00
by Jorge Tucux the Authorized Signer
of CONSECO FINANCE SERVICING CORP., SUCCESSOR BY MERGER
TO GREEN TREE FINANCIAL SERVICING CORPORATION
on behalf of said CORPORATION.

Dayrell Colon Notary Public/Commis expires 02/26/2003 prepared by: NTC 101 N. Brand #1800, Glendale, CA 91203

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE

MORTGAGE OR DEED OF TRUST WAS FILED.

 COMM. # 1210710 NOTARY PUBLIC-CALIFORNIA O LOS ANGELES COUNTY COMM. EXP. FEB. 26, 2003

DARRELL COLON 2

J-P

UNOFFICIAL COPY

EXHIBIT 'A'

LOT 65 IN WITHERILL'S SUBDIVISION OF BLOCK 2 IN NORTON'S SUBDIVISION OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 27, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Aroperty of Coof County Clerk's Office