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0038 02 001 Page 1 of 3  
2000-07-25 11:03:02  
Cook County Recorder 25.50

RECORDATION REQUESTED BY:

First American Bank  
201 S. State Street  
P.O. Box 303  
Hampshire, IL 60140

WHEN RECORDED MAIL TO:

LAWRENCE ROZZANO  
NANCY ROZZANO  
390 E PARK AVE  
ELMHURST IL 60126-3608

SEND TAX NOTICES TO:



FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First American Bank of the County of Kane and the State of Illinois for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto LAWRENCE A. ROZZANO and NANCY M. ROZZANO, 390 PARK, ELMHURST, IL 60126, his/her/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 16th day of September, 1998, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 08166426, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

SEE EXHIBIT 'A'

together with all the appurtenances and privileges thereunto belonging or appertaining.  
Permanent Real Estate Index Number(s): 17-10-219-002-0000 AND 17-10-219-003-0000 AND 17-10-219-004-0000  
Address(es) of premises: 440 N. MCCLURG CT. UNIT 318, CHICAGO, IL 60611

Witness Our hand(s) and seal(s), this 18TH day of MAY 2000

By: Anne L. Conro (SEAL)  
ANNE L CONRO (Name & Title) VICE PRESIDENT

Attest: \_\_\_\_\_ (SEAL)  
(Name & Title)

This instrument was prepared by First American Bank 201 S. State Street, Hampshire, IL 60140.

STATE OF ILLINOIS )  
) ss  
COUNTY OF KANE )

On this 18TH day of MAY, 2000 before me, the undersigned Notary Public, personally appeared ANNE L CONRO and \_\_\_\_\_ and known to me to be the VICE PRESIDENT and \_\_\_\_\_ authorized agents for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its

S-Y  
P-3  
N-N  
M-Y

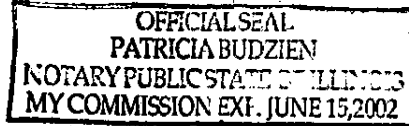
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board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

By Patricia Budzien Residing at \_\_\_\_\_

Notary Public in and for the State of \_\_\_\_\_ My commission expires \_\_\_\_\_

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PARCEL 1: UNIT NUMBERS 318-S AND P-53 IN CITYVIEW CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF CITY FRONT PLACE CENTER RESUBDIVISION IN THE NORTH FRACTION OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT '2' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 97804544, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS

PARCEL 2: A NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS, USE AND ENJOYMENT UPON THE PROPERTY AS DEFINED, DESCRIBED AND DECLARED IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS RECORDED OCTOBER 28, 1997 AS DOCUMENT NUMBER 97804543.

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