UNOFFICIAL COPYRIDATED 140

2000-07-25 11:13:24

Dook County Recorder



MORTGAGE

RELEASE

PIN NUMBER: 29-26-113-027

NUMBER: 0008796708

THE (NDERSIGNED CERTIFIES THAT IT IS THE PRESENT OWNER AND HOLDER OF A MORTGAGE EXECUTED BY RAY C SHANKLIN, AN UNMARRIED MAN

TO GREENPOINT MORTGAGE CORP BEARING THE D'L'E APRIL 29, 1998 AND RECORDED IN THE RECORDER OR REGISTRAR OF TITLES IN COOK COUNTY, IN THE STATE OF ILLINOIS IN BOOK NA, AT PAGE NA AS DOCUMENT NUMBER 98355209 AND FURTHE'L ASSIGNED TO NA IN BOOK NA, AT PAGE NA AS DOCUMENT NUMBER NA.

THE ABOVE DESCRIBED MCRTGAGE IS, WITH THE NOTE ACCOMPANYING IT, FULLY PAID, SATISFIED AND DISCHARGED. THE RECORDER OF SAID COUNTY IS AUTHORIZED TO ENTER THIS SATISFACTION/DISCHARGE OF RECORD.

PIF DATE: MAY 01, 2000

PROPERTY ADDRESS: 17248 S KIMBARK AVENUE SOUTH HOLLAND IL 60473

GREWYPOINT/MORTGAGE COMP

GREENPOINT MORTGAGE FUNDING, INC. ESSOR IN INTEREST TO

LINDA STORY-DAW VICE PRESIDENT

STATE OF GEORGIA COUNTY OF MUSCOGEE

I CAROLE O'HARA , NOTARY PUBLIC IN AND FOR SAID COUNTY IN THE STATE AFORESAID, DO HEREBY CERTIFY THAT LINDA STORY-DAW AND SHERYL F. WORD, PERSONALLY KNOWN TO ME TO BE THE SAME PERSONS WHOSE NAMES SUBSCRIBED TO THE FOREGOING INSTRUMENT APPEARED BEFORE ME THIS DAY IN PERSON AND ACKNOWLEDGED THAT THEY SIGNED, SEALED AND DELIVERED THE SAID INSTRUMENT AS THEIR FREE AND VOLUNTARY ACT, FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND OFFICIAL SEAL JUNE 10, 2000

O'HARA PAROLE.

NOTARY PUBLIC

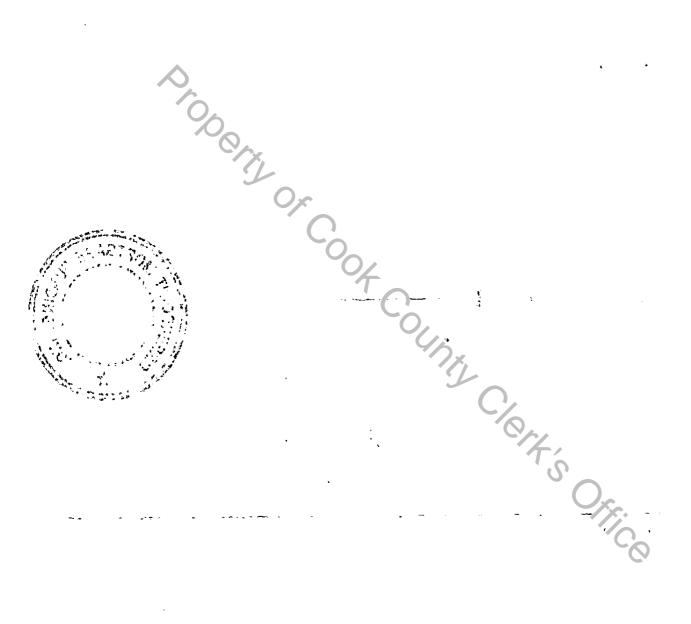
MY COMMISSION EXPIRES: APRIL 03, 2001

AFTER RECORDING RETURN TO: RAY C SHANKLIN 17248 S KIMBARK AVE SOUTH HOLLAND IL 60473

PREPARED BY: Regina Winder DS120/RAJ-552

VICE PRÉSIDENT

UNOFFICIAL COPY



98355209

P210123 07 001 Page 1 of 6
1998-04-30 16:19:17
Cook County Recorder 31.50

AFTER RECORDING RETURN TO: GreenPoint Mortgage Corp. ATTN: Final Documentation

P.O. Box 195005

Charlotte, NC 28237-7168

JUN 1 5 1998

Prepared by: JENNY PODLASEK

00558145

2015/18/msc/Pm

MORTGAGE

8796708

THIS MORTGAGE ("Security Inst un ent") is given on

APRIL 29, 1998

. The mortgagor is

RAY C. SHANKLIN, AN UNMARRIED MIN

("Borrower"). This Security Instrument is given to GreenPoint Mortgage Corp.

which is organized and existing under the laws of NEw YORK address is 5032 Parkway Plaza Boulevard, Building 3,

, and whose

County, Illinois:

Charlotte, NC 28217
ONE HUNDRED SEVENTY FOUR THOUSAND THREE HUNDRED FIFTY AND 00/100

("Lender"). Borrower owes Lender the principal sum of

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on MAY 01, 2028. This Security Instrument secures to Lender: (a) the repayment of the debt vivie ced by the Note, with Literest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrows Edverture and tagreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Literer the following described property located in

TAX I.D. #29-26-113-027

LOT 86 IN THORN LAKE HOMES SECOND ADDITION BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTH EAST 1/4 AND PART OF THE EAST 1/2 OF THE NORTH WEST 1/4 OF SECTION 26, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE CENTER LINE OF THORN CREEK IN COOK COUNTY,

Parcel ID #:

which has the address of 17248 S KIMBARK AVENUE

Illinois 60473

[Zip Code] ("Property Address");

SOUTH HOLLAND [Street, City],

ILLINOIS - Single Family - FNMA/FHLMC UNIFORM
Initials: 68(IL) (9608) INSTRUMENT Form 3014 9/90
Amended 5/91

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VMP MORTGAGE FORMS - (800)521-7291

