



**DISCHARGE OF MORTGAGE**

A certain Mortgage dated 09-15-99 was made by PAUL S SHIBA AND JULIET S SHIBA to PNC BANK, FSB, which Deed of Trust was recorded in Instrument No. 09040006, Book/Record No. ---, Page No. --- in the amount of \$64,000.00. This Mortgage was recorded or registered in the county recording office of COOK County, ILLINOIS. This Mortgage has been PAID IN FULL or otherwise SATISFIED and DISCHARGED. It may now be discharged of record. This means that this Mortgage is now canceled and void.

I sign and CERTIFY to this Discharge of Mortgage on July 11, 2000

Witnessed or attested by:

\_\_\_\_\_  
Lezetta Cox

PNC BANK, FSB

\_\_\_\_\_  
D. Jones  
Assistant Vice President

(Seal)

STATE OF PENNSYLVANIA }  
COUNTY OF ALLEGHENY }ss.

I CERTIFY on July 11, 2000, D. Jones personally came before me and this person acknowledged under oath, to my satisfaction, that:

- (a) this person is an ASSISTANT VICE PRESIDENT of PNC BANK, FSB, the corporation named in this document;
- (b) this person is the attesting witness to the signing of this document by the proper corporate officer which an ASSISTANT VICE PRESIDENT of the corporation;
- (c) this document was signed and delivered by the corporation as its voluntary act duly authorized by a proper resolution of its Board of Directors;
- (d) this person knows the proper seal of the corporation which was affixed to this document; and;
- (e) this person signed this proof to attest to the truth of these facts.

PREPARED BY: Lezetta Cox  
RECORD & RETURN TO:  
PNC Bank, National Association  
2730 Liberty Avenue  
Pittsburgh, PA 15222



Signed and sworn to before me on  
July 11, 2000

\_\_\_\_\_  
Notary Public

PROPERTY DESCRIPTION:  
5932 MADISON STREET  
MORTON GROVE IL 60053  
PROPERTY ID #: 10-20-424-016

ACCOUNT #: 15-1-8011860113 LLC

m:/cntrl/migsat/(M) SATS/ILLINOIS (FRM) (last updated 4/25/00)

Notarial Seal  
Carolyn R. Price, Notary Public  
Duquesne, Allegheny County  
My Commission Expires Dec. 16, 2002  
Member, Pennsylvania Association of Notaries

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EXHIBIT 2

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LEGAL DESCRIPTION

LOT 21 IN BLOCK 1 IN MARMORA PARK MANOR A SUBDIVISION OF PART OF THE NORTHWEST ¼ OF THE SOUTHEAST ¼ OF SECTION 20, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS.

PARCEL I.D.# 10-20-424-016

Property of Cook County Clerk's Office