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RECORDATION REQUESTED BY:

First American Bank  
201 S. State Street  
P.O. Box 307  
Hampshire, IL 60140

00559190

4909/0120 05 001 Page 1 of 2  
2000-07-25 12:11:53  
Cook County Recorder 23.00

WHEN RECORDED MAIL TO:

LORNA B WILLIAMS  
JAMES WILLIAMS  
417 DORSET PL  
GLEN ELLYN IL 60137-5612

SEND TAX NOTICES TO:

LORNA B. WILLIAMS and  
JAMES WILLIAMS  
417 DORSET PLACE  
GLEN ELLYN, IL 60137



FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

I KNOW ALL MEN BY THESE PRESENTS, That First American Bank of the County of Kane and the State of Illinois for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto LORNA B. WILLIAMS and JAMES WILLIAMS, 417 DORSET PLACE, GLEN ELLYN, IL 60137, his/her/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 12th day of April, 2000, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 00263751, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

LOT 6 AND THE NORTH 5 FEET OF LOT 7 IN SUBDIVISION OF BLOCK 7 AND THAT PART WEST OF RACINE AVENUE OF BLOCK 8 OF EDSON'S SUBDIVISION IN SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.  
Permanent Real Estate Index Number(s): 14-20-117-004-0000  
Address(es) of premises: 3753 N. LAKEWOOD AVENUE, CHICAGO, IL 60613

Witness Our hand(s) and seal(s), this 7TH day of JULY 2000

By: Ann L. Conro (SEAL)  
ANNE L CONRO (Name & Title) VP

Attest: \_\_\_\_\_ (SEAL)  
(Name & Title)

This instrument was prepared by First American Bank 201 S. State Street, Hampshire, IL 60140.

RS

STATE OF ILLINOIS )  
) ss

COUNTY OF KANE )

On this 7TH day of JULY, 2000, before me, the undersigned Notary Public, personally appeared

ANNE L CONRO and \_\_\_\_\_

and known to me to be the VP and \_\_\_\_\_, authorized agents for the Lender that executed the within and foregoing instrument and acknowledged said

BOX 333-CTI

7869044 DB  
1000 N.A.  
KB

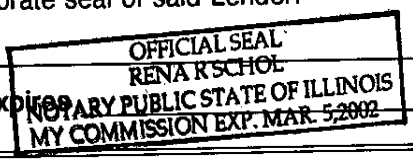
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instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

By Rena R. Schol Residing at \_\_\_\_\_

Notary Public in and for the State of \_\_\_\_\_

My commission expires \_\_\_\_\_



Property of Cook County Clerk's Office

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