This STATEMENT is presented to a filing officer for fi	UNOFFICIAL COlling pursuant to the Uniform Commercial	Code.	For Filing Officer (Date,	
Debtor(s) (Last Name) and address(es) Lawrence-Cumberland, L.L.C. 5206 N. Sheridan Road	Secured Party(ies) and address(es) First Bank and Trust Company of Illinois		Number, and Filing Offic	
Chicago, IL 60640	300 E. Northwest Highway Palatine, IL 60067		9/0166 05 001 Page 1 POO-07-25 1	
The state of the s	<u> </u>	<u>Coc</u>	k County Recorder	27.00
1. This financing statement covers the following types of See Collateral as described on Exhibit by this reference incorporated herein	it A attached hereto and	ASSIG	NEE OF SECURED PARTY	
	O _j c C	•	<i>t</i>	
' '* ज' • न हर-'3		. ,	- p. p 1	<u> </u>
2. (If collateral is crops) The above described crops are	growing or are to be grown on: (Describ	e Real Estate)	÷ .	
 (If applicable) The above goods are to become fixtuges) accounts will be financed at the wellhead or min 	nehead of the well or mine located on)	(Strike what is map	opiicable) (Describe Real Est	
See description of real property of and this financing statement is to be filed in the real	n Exhibit B attached here lestate records. (If the debtor does not ha	to and by the ve an interest of rec	nis reference inco cord) The name of a record ov	vner is
	erein.			
Additional sheets presented. X Filed with Recorder's Office of Cook	County, Illinois. Lawrence By: By:	-Cumberland,	Signature of (Debtor)	Tuffe les
	Day 2/75	ature of Debtor Requir	ed in Most Cases;	ilite
FILING OFFICER COPY—ALPHA	BETICAL Rev. 3/75 Sign form of financing statement is approved by	•	y in Cases Covered By UCC §9	7V2(2)
Inis	joint of financing statement is approved b			

UNOFFICIAL COPY 00559236

EXHIBIT A

COLLATERALDESCRIPTION.

- 1. All plant, equipment, apparatus, machinery, fittings, appliances, furniture, furnishings, and fixtures, and other chattels and personal property and replacements thereof (exclusive of any inventory held for sale or resale by the Debtor), now or at any time hereafter affixed or attached to, incorporated in, placed upon, or in any way used in connection with the current or future utilization, enjoyment, occupation, or operation of the Mortgaged Property, including by way of example and not by way of limitation, all lighting, heating, ventilating, air conditioning, incinerating, sprinkling, laundry, lifting and plurnoing fixtures and equipment, water and power systems, loading and unloading equipment, burglar alarms and security systems, fire prevention and fire extinguishing systems and equipment, engines, boilers, ranges, refrigerators, stoves, furnaces, oil burners or units, communication systems and equipment, dynamos, transformers, motors, tanks, electrical equipment, elevators, escalators, cabinets, partitions, ducts, compressors, switchboards, storm and screen windows and doors, pictures, sculptures, awnings and shades, signs and shrubbery.
- 2. All building and construction materials and supplies of every kind, nature and description owned by the Debtor and located on at, or about the Mortgaged Property, whether or not yet incorporated into any building, structure or improvement, or located elsewhere and not as yet delivered to the Mortgaged Property, which are intended to be used for the purpose of erecting, renovating, restoring, or repairing any building, structure, or improvement on the Mortgaged Property, including by way of example and not by way of limitation, all steel, iron, concrete, sheet rock and plaster board, screws, paint, plaster, plastics, insulation, fiberglass, wood and wood products glass, bricks, mortar, masonry, pipes, wiring, linoleum and tile and other floor and wall coverings, roofing and roofing materials, framing and molding.
- 3. All rights, benefits, profits, deposits, rents, and monies payable under, by reason of, or with respect to any restrictive covenants, easements, or agreements applicable to the Mortgaged Property or the lands adjoining the Mortgaged Property, with the right to collect any sums of money at any time payable to the Debtor in consequence of such rights and benefits, including the release, modification, or amendment thereof, and the right to utilize any collection or enforcement rights or remedies to collect the same which may be available to the Debtor thereunder or under any law.
- 4. All of the proceeds of the voluntary or involuntary conversion of the Mortgaged Property or the personal property described herein or any part of such property into cash or liquidated claims, whether by way of condemnation, insured casualty, judgment or otherwise.
- 5. All rents, profits, and benefits, including any deposits of tenants to secure payment of the same and performance of the terms and conditions of any oral or written lease, with respect to all or any portion of the Mortgaged Property, together with the right to collect

BOX 333-CTI

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such rents, profits and benefits at any time and to utilize any collection or enforcement rights or remedies which may be available to the Debtor under law or any such lease.

- 6. All revenues and profits, accounts receivable and contract rights, including any deposits of purchasers with respect to any contract of sale for all or any portion of the Mortgaged Property, together with the right to collect the same and to utilize any collection or enforcement rights or remedies which may be available to the Debtor under law or any contract of sale.
- 7. All of the Debtor's records with respect to environmental matters, whether or not located at the Wortgaged Property and whether in the possession of the Debtor or a third party (including any federal, state, or local agency or instrumentality), and whether written, photographic or computerized.
- 8. All of the Debtor's right, title and interest in and to all amounts that may be owing at any time and from time of time by the Secured Party to the Debtor in any capacity, including but not limited to any halence or share belonging to the Debtor of any deposit or other TOOK COUNTY CLOTH'S OFFICE account with the Secured Party.

00559236

STREET ADDRESS: 8311-6339 W LAWRENCE AVENUE AL COPY

CITY: NORRIDGE COUNTY: COOK

TAX NUMBER: 12-14-200-076, -083, -084

LEGAL DESCRIPTION:

THAT PART OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 14, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT A POINT ON THE WEST LINE OF SAID NORTHEAST 1/4 OF SECTION 14, SAID POINT BEING 300.0 FEET NORTH OF THE INTERSECTION OF THE SAID WEST LINE OF THE NORTHEAST 1/4 WITH A LINE WHICH IS 31 RODS 15 LINKS NORTH OF AND PARALLEL. WITH THE SOUTH LINE OF THE SAID NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 14: THENCE NORTH ALONG THE WEST LINE OF SAID NORTHEAST 1/4 OF SECTION 14 TO THE NORTHWEST CORNER THEREOF: THENCE EAST ALONG THE NORTH LINE OF SAID NORTHEAST 1/4 OF SECTION 14, 783.50 FEET MORE OR LESS, TO THE CENTER LINE OF THATCHER ROAD; THENCE SOUTHEASTERLY ALONG THE CENTER LINE OF THATCHER ROAD TO THE POINT OF INTERSECTION WITH A LINE WHICH IS PARALLEL WITH THE NORTH LINE OF SAID NORTHEAST 1/4 OF SECTION 14, AND WHICH RUNS THROUGH THE POINT OF BEGINNING; THENCE WEST ALONG SAID PARALLEL LINE TO THE POINT OF BEGINNING; EXCEPT FROM THE ABOVE DESCRIBED PROPERTY THE REOF A.

SOLUTION COLUMNS CLORES OFFICE THE NORTH 200 FEET OF THE WEST 200 FEET THEREOF, AND EXCEPT THE WEST 50 FEET THEREOF AND EXCEPT THE NORTH 50 FEET THEREOF AND THE SOUTHERLY 76 FEET OF THE EASTERLY 221 FEET THEREOF) ALL IN COOK COUNTY, ILLINGIS