

Mail To:

DANIEL E BYERS
3624 NEWTON ST
DENVER
CO 80211-2749



Name and Address of
Preparer:
HomeSide Lending, Inc.
P.O. Box 47524
San Antonio TX 78265-7524

Loan Number 19455038

Recorder's Stamp

Know All By These Presents, that Mortgage Electronic Registration Systems, Inc (MERS) of the County of Bexar and State of Texas for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release, and quit-claim unto DANIEL E BYERS A SINGLE MAN

of the County of COOK and the State of ILLINOIS all right, title, interest, claim, or demand, whatsoever they may have acquired in, through or by a certain Mortgage, bearing date JULY 24TH, 1998 A.D., and recorded in the Recorder's office of COOK County, in the State of ILLINOIS, as Book Page Document No. 98702350, to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows to wit:
SEE ATTACHED EXHIBIT A

Permanent Index Number(s): 14281020231006
Executed on MAY 18, 2000

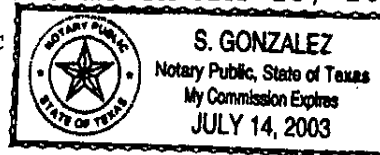
Mortgage Electronic Registration Systems, Inc.
(MERS)



By: *Donalyn Bonn*
DONALYN BONN, VICE PRESIDENT

State of Texas
County of Bexar

The foregoing instrument was acknowledged before me on MAY 18, 2000 by DONALYN BONN, VICE PRESIDENT, of Mortgage Electronic Registration Systems, Inc (MERS) a corporation, on behalf of said corporation.



S. Gonzalez
Notary Public

Paid in Full: 00-04-26
Requested by: JUANITA GONZALEZ
MIN No.: 100010980001039279
GONZJ 4016-27APR00

Inv.Pool C83-507
PFIL - 081699KD

S-Y
P-2
5-1
M-Y
E

UNOFFICIAL COPY

Property of Cook County Clerk's Office



EXHIBIT "A"

UNIT 3172-3 IN 3170-72 NORTH CAMBRIDGE CONDOMINIUMS AS
DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THAT PART OF LOTS 1, 2, 3 AND 4, TAKEN AS A TRACT, DESCRIBED AS
FOLLOWS:

BEGINNING AT A POINT 55.0 FEET SOUTH OF THE NORTHEAST CORNER OF
SAID TRACT, THENCE WESTERLY AT RIGHT ANGLES TO THE LAST
DESCRIBED LINE, 30.0 FEET; THENCE SOUTHERLY AT RIGHT ANGLES TO
THE LAST DESCRIBED LINE 4.0 FEET; THENCE WESTERLY AT RIGHT
ANGLES TO THE LAST DESCRIBED LINE 44.23 FEET, MORE OR LESS, TO
THE WEST LINE OF SAID TRACT; THENCE SOUTHERLY ALONG SAID WEST
LINE TO THE SOUTHWEST CORNER OF SAID TRACT; THENCE EASTERLY
ALONG THE SOUTH LINE OF SAID TRACT 74.23 FEET, MORE OR LESS, TO
THE SOUTHEAST CORNER THEREOF; THENCE NORTHERLY ALONG THE
EASTERLY LINE OF SAID TRACT A DISTANCE OF 45.0 FEET TO THE
POINT OF BEGINNING, ALL IN BLOCK 4 IN KIMBALL YOUNG'S
SUBDIVISION OF THE NORTH 10 ACRES OF THE EAST 1/2 OF THE
NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14 EAST
OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM
RECORDED AS DOCUMENT 96284456, TOGETHER WITH AN UNDIVIDED
PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PERMANENT INDEX NUMBER: 14-28-102-023-1046

Clerk's Office