Cook County Recorder





MORTGAGE CORP. 600 ENTERPRISE DRIVE, SUITE 206 Recording Requested Ly: UNITOAK BROOK ILLINOIS 60523

Return To: UNITED FINANCIAL MORTGAGE CORP. 600 ENTERPRISE DRIVE, SUITE 206 OAK BROOK **ILLINOIS 60523**

This Instrument Prepared By: INITED FINANCIAL, 600 Enterprise Dr., Suite 206, Oak Brook address: Illinois 60523

ASSIGNMENT OF MORTGAGE

LOAN NO.: 20011954 ORDER NO .: 3018880

For Value Received, the undersigned holder (f a Mortgage (herein "Assignor") whose address is 600 ENTERPRISE DRIVE, SUITE 206, OAK BROOK, ILLINO'S 60523

does hereby grant, sell, assign, transfer and convey, unto ne CHASE MANHATTAN MORTGAGE CORPORATION

a corporation organized and existing under the laws of NEW JERSEY whose address is 343 THORNALL STREET, EDISON, NJ 08837

, made and executed by

(herein "Assignee"),

a certain Mortgage dated JULY 21, 2000 JOSE J. ALCANTARA, MARRIED TO AUDENCIA GONZAGA AND SOFIA PERMANDEZ, AN UNMARRIED WOMAN

to and in favor of UNITED FINANCIAL MORTGAGE CORP.

upon the following described

County, State of Illinois:

SEE COMPLETE LEGAL DESCRIPTION DESCRIBED IN EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

PARCEL NO.: 19-12-312-024

Property Address: 5226 SOUTH RICHMOND STREET, CHICAGO, IL 60632

PROFESSIONAL NATIO TITLE NETWORK, INC.

such Mortgage having been given to secure payment of

(\$ 79,800.00

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No.

, at page

(or as No.

Records of

County,

State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with 00560411) of the interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage

12/95

VMP-995(IL) (9608)

Amended 8/96

UNOFFICIAL COPY 00560412

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS COUNTY OF COOK

My Commission Expires

On 7-21. W before me, the undersigned, a Notary Public in and for the said County and State aforesaid, do hereby certify that JASON SCHIFFMAN appeared to me personally known, who, being duly sworn by me, did say that he/she is the ASSISTANT VICE PRESIDENT of the corporation named herein which executed the within instrument the the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and seeled on behalf of said corporation pursuant to its by-laws c a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said comporation.

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NOTARY PUBLIC	MEX	لبللا	محر بدلا	M	YUV
COUNTY COOK	A.			1	

UNITED HANCIAL MORTGAGE CORP. By: JASON SCHIFFMAN Its: ASSISTANT WCE PRESIDENT By: Witness:

"OFFICIAL SEAL" KATHLEEN MARIE JANNINCK Othor County Clart's Office NOTARY PUBLIC, STATE OF ILLINOIS

UNOFEGACE SALPT OF Y 00560412

LOT 9 IN EVAN'S RESUBDIVISION OF BLOCK \$ IN W.H. PHARE'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 12, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

pin # 19-12-312-024

Property of Cook County Clark's Office