RELEASE OF MORTGAGE TRUST BY CORPORATION
(ILLINOIS)

49**1**0/0130 89 001 Page 1 of 3 2**000-07-25 16:22:47** Cook County Recorder 25.50

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN 13Y THESE PRESENTS, That the COLE TAYLOR BANK, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto CHARLES P. MURPHY, AS TRUSTEE U/T/A DATED AUGUST 8, 1997 AS TO AN UNDIVIDED 1/2 INTEREST AND MAUREEN R. MURPHY, AS TRUSTEE U/T/A DATED AUGUST 8, 1997 AS TO AN UNDIVIDED 1/2 INTEREST heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, bearing date the 18TH day of AUGUST, 1998, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book N/A of records, on page N/A, as document 98789129, to the premises therein described, situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED RIDER FOR LEGAL DESCRIPTION.

P.I.N # 03-18-106-009

COMMONLY KNOWN AS: 1305 W. LEXINGTON DRIVE, ARLINGTON HEIGHTS, IL 60004

together with all the appurtenances and privileges thereunto belonging or appertairing,

IN TESTIMONY WHEREOF, the said COLE TAYLOR BANK has caused these presents to be signed by its VICE PRESIDENT, and attested by its OFFICER, and its corporate seal to be hereto affixed, this current 14TH day of JUNE, 2000.

COLE TAYLOR BANK

DEANN LUDWIG, VICE PRESIDENT

DAWN C. FEINER, OFFICER

S:-169 P-3 m 1/8

UNOFFICIAL COPY

Aropenty of Cook County Clark's Office

UNOFFICIAL COR0560454 Page 2 of

This instrument was prepared by COLE TAYLOR BANK, 5501 W. 79TH STREET, BURBANK, IL 60459

STATE OF <u>ILLINOIS</u> }
SS.
COUNTY OF COOK

I, UNDERSIGNED, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that. DEANN LUDWIG, personally known to me to be the VICE PRESIDENT of the COLE TAYLOR BANK, a corporation, and DAWN C. FEINER, personally known to me to be the OFFICER of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE PRESIDENT and OFFICER, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the BOARD OF DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my oard and NOTARIAL seal this 14TH day of JUNE, 2000.

Loan # 8381356 Box: 84143023

Escrow#

WHEN RECORDED MAIL TO:

CHARLES P. MURPHY
MAUREEN R. MURPHY
1305 W. LEXITTON
ARLINGTON YEIGHTS, IL 60004

"OFFICIAL SEAL"
DORIAM GONZALEZ
NOTARY PUBLIC STATE OF ILLINOIS

UNOFFICIAL COPY

Aroperty of County Clerk's Office

Co See Level

8381356 Box: 84143023 Page 3

LOT 195 IN GREENBRIAR IN THE VILLAGE OF GREEN UNIT NUMBER 4, A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 18, TOWNSHIP 42 NORTH, RANGE 11 AND RESUBDIVISION OF PART OF LOTS 10 AND 11 IN GEORGE KIRCHOFF ESTATE SUBDIVISION OF PARTS OF SECTIONS 12 AND 13, TOWNSHIP 42 NORTH, RANGE 10, AND SECTIONS 7 AND 18, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 17, 1962 AS DOCUMENT NUMBER 18519922, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office

UNOFFICIAL COPY

Property or County Clerk's Office