COOK COUNTY RECORDER EUGENE "GENE" MOORE BRIDGEVIEW OFFICE

TT & 459/55

UNOFFICIAL COPYS60515

2000-07-26 09:45:09

Cook County Recorder



LIMITED POWER OF ATTORNEY

KNOWN ALL WEN BY THESE PRESENTS that ROBERT J MARSHALL
has/have made, constituted, and appointed and BY THESE PRESENTS
do make, constitute and appoint FLIZABETH J. MARSHALL
true and lawful ATTORNEY for me/us and in mine/our name(s), place, and stead to transact all business,
and notes, trust deeds, mortgages. is ignments of rents, affidavits, bills of sale, and other instruments and to
endorse and negotiate checks and bills of cachange requisite or proper to effectuate the refinance or purchase of the
premises described as follows:
premises described as follows: August assure 530 W. Sotu St. Ow faw 40 60453
1/2 GAL DESCRIPTION: 2.1-04-/10-05-8
LOTS 39 AND 40 IN BLOCK 6 IN CAMPBELL'S 2ND ADDITION TO OAK LAWN BEING A
SUBDIVISION OF LOT 3 IN THE SUBDIVISION OF THE NORTHWEST 1/4 AND THE WEST
1/2 OF THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 37 NORTH, RANGE 13, EAST
OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
all as effectually in all respects as we could do personally giving an granting unto said ATTORNEYS full power
and authority to do and perform all and every act and thing whatsoe er, requisite and necessary to be done in and
about the premises, as personally present at the doing thereof, with rull power of substitution and revocation, hereby
ratifying and confirming all that said ATTORNEY shall lawfully do or cause to be done by virtue thereof.
Dated this 2nd day of 7th Month Quy, 70 00
(SEAL) MOULD (SEAL)
(SEAL) (SEAL)
STATE OF ILLINOIS) SS
COUNTY OF COOK)
COUNTY OF COOK
The undersigned, a Notary Public in and for said County, in the State aforesaid, DO HERELY CERTIFY
that Robert J. Marshall personally known to me to
be the same person whose name(s) are subscribed to the foregoing instrument, appeared before me this date in
person and acknowledged that she signed, sealed and delivered the said instrument as her free and voluntary act,
for the use and purpose therein set forth.
Given mades my hand and official seal, this
Siven under my hand and difficial sear, das
- July 19-2000.
Shill D. Sauman
Notary Public
My commission expires: 2-13-01 OFFICIAL SEAL*
Sheila D. Baumana Notary Public, State of Illinois
AFTER TRANSPORTED ADED ADED DV (In a 1944) [11/14 a 1991)
HONOR TO STUB W. 90 to St.
Owhan IW 6453
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