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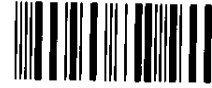
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4901/0122 53 001 Page 1 of 3
2000-07-25 16:13:57
Cook County Recorder 25.50

Recording Requested By:
WASHINGTON MUTUAL

When Recorded Return To:

Joseph Hicks
1535 N Wicker Park Ave #
Chicago, IL 60622-1979



00560347

Property of Cook County Clerk's Office

SATISFACTION



STOCKTON - Washington Mutual Bank, FA #:0817941925 "Hicks" Lender ID:A01/ Cook, Illinois

KNOW ALL MEN BY THESE PRESENTS that WASHINGTON MUTUAL BANK, FA, SUCCESSOR BY MERGER TO GREAT WESTERN BANK, A FEDERAL SAVINGS BANK holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: JOSEPH J. HICKS A SINGLE PERSON
Original Mortgagee: WASHINGTON MUTUAL BANK, FA
Dated: 03/07/1997 and Recorded 05/06/1997 as Instrument No. 97318764
Book/Reel/Liber NA, Page/Folio NA, in the County of COOK State of ILLINOIS

Legal: SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF:

Assessor's/Tax ID No.: 17-06-207-021
Property Address: 1535 N Wicker Park #2E, Chicago IL, 60622

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Washington Mutual Bank, FA, successor by merger to Great Western Bank, A Federal Savings Bank
On July 03, 2000

By: Myrna Davis
MYRNA DAVIS, ASST. VICE PRESIDENT

S-yes
P-3
M-yes

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Page 2 Satisfaction

STATE OF California
COUNTY OF San Joaquin

ON July 03, 2000, before me, Clara Maxwell, a Notary Public in and for San Joaquin County, in the State of California, personally appeared MYRNA DAVIS, ASST. VICE PRESIDENT, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal, .

Clara Maxwell
Clara Maxwell

Notary Expires: 12/04/2002 #1203773



(This area for notarial seal)

Prepared By: Loretta McCoy, WAMU 400 E Main St, STB1RCN, Stockton, CA 95290 800-282-4840
SLH-20000630-0008 ILCOOK COOK IL BAT: 114653/0817941/25 K/ILSOM1

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Roll # 0817941923

PROPERTY DESCRIPTION

Commitment Number: 5500076

The land referred to in this Commitment is described as follows:

UNIT 2-1535 IN THE WICKER PARK PLACE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 37 AND 38 IN BLOCK 5 IN D.S. LEE'S ADDITION TO CHICAGO IN SECTION 6, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 96734648 TOGETHER WITH ITS UNDIVIDED INTEREST IN THE COMMON ELEMENTS.

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