

CERTIFICATE OF TITLE

Date Of First Registration
(1) AUGUST NINETEENTH (19th) ----- 1927
(2) AUGUST TWENTY FOURTH (24th) ----- 1964
(3) AUGUST TWENTY SEVENTH (27th) ----- 1964
TRANSFERRED FROM 1163644
CERTIFICATE NO. MT/ST



STATE OF ILLINOIS
COOK COUNTY

I Sidney R. Olsen Registrar of Titles in and for said County, in the State aforesaid, do hereby certify that

CHARLES T. LARSEN AND MARGARET G. LARSEN
(Married to each other)
AS JOINT TENANTS WITH RIGHT OF SURVIVORSHIP

of the CITY OF CHICAGO County of COOK and State of ILLINOIS
ARE the owners of an estate in fee simple, in the following described
Property situated in the County of Cook and State of Illinois, and
Described as Items 1 and 2 as follows:

DESCRIPTION OF PROPERTY

ITEM 1.
UNIT 319 as described in survey delineated on and attached to and a part of a Declaration of Condominium
Ownership registered on the 21st day of May, 1975 as Document Number 2808637

ITEM 2.
An Undivided 2.5910% interest (except the Units delineated and described in said survey) in and to the following
Described Premises:

A parcel of land lying within a tract of land described in Deed Document No. 2743363, said parcel of land being bounded and described as follows Commencing at the Northeast corner of the aforesaid tract of land, said Northeast corner being on the most Easterly line of said tract of land and on the East line of Lot 192 in the First Addition to Dempster-Waukegan Road Subdivision in the Northwest Quarter (1/4) of Section 19, Township 41 North, Range 13 East of the Third Principal Meridian, and 523.29 feet South of the Northeast corner of Lot 206 in the aforesaid Subdivision; thence South along the most Easterly line of said tract of land 302.18 feet; thence West, along a line drawn perpendicularly to said most Easterly line 135.50 feet to the point of beginning of the herein described parcel of land; thence continuing West, along said perpendicular line, 171.50 feet; thence North, along a line parallel with the most Easterly line of the aforesaid tract of land, 64.00 feet; thence East, 171.50 feet; thence South, 64.00 feet to the hereinabove designated point of beginning.

10-19-109-045-1023 R.S.

Subject to the Estates, Easements, Incumbrances and Charges noted on the following memorials page of this Certificate.

Witness My hand and Official Seal

this TWENTY SECOND (22nd) day of AUGUST A. D. 1975

ML 8/22/75

Sidney R. Olsen
Registrar of Titles Cook County, Illinois

OF ESTATES, EASEMENTS, INCUMBRANCES AND CHARGES ON THE LAND.

DOCUMENT NO.	NATURE AND TERMS OF DOCUMENT	DATE OF DOCUMENT	DATE OF REGISTRATION YEAR-MONTH-DAY-HOUR	SIGNATURE OF REGISTRAR
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250296-75 In Duplicate	General Taxes for the year 1974. Subject to General Taxes levied in the year 1975. Declaration by American National Bank and Trust Company of Chicago, a national banking association, as Trustee under Trust Numbers 32720 and 32743, of the rights, easements, obligations, privileges and restrictions running with the land and to be for the benefit of the owners, tenants, mortgagees, occupants and others acquiring any interest in the described properties or any part thereof; contains provisions as to occupancy of dwelling units and common area to be erected on foregoing premises and other property; as to ingress and egress for any and all purposes in the use, maintenance, construction, operation, repair and reconstruction of Common Area and Community Facilities; and creating easements for ingress, egress, sewer, public utilities and parking; also provides for assessments as herein set forth. For particulars see document. Village of Morton Grove consents and approves said Declaration. Subordinations affixed hereto. For particulars see document. (Exhibits "A", "B" and "C" legal descriptions attached). (Affidavit attached).			<i>Andrew P. Olson</i> <i>Andrew P. Olson</i>
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2789908	Declaration by American National Bank and Trust Company of Chicago, a national banking corporation, as Trustee under Trust No. 32743, of Condominiums of Morton Grove Estates Building No. B-1, and the rights, easements, restrictions, agreements, reservations and covenants therein contained. For particulars see Document. (Dovenmuehle, Inc., consents to said Declaration). (Village of Morton Grove consents to said Declaration). (Affidavit and Exhibits "A" and "C" attached).	Dec. 1, 1974	Jan. 3, 1975 3:55PM	<i>Andrew P. Olson</i>
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2808637 In Duplicate	Mortgage from Charles T. Larsen and Margaret Larsen, to Skokie Federal Savings and Loan Association, a corporation of the United States of America, to secure their note in the principal sum of \$31,100.00, payable as therein stated. For particulars see Document. (Exhibit "A" rider attached hereto and made a part hereof).	May 8, 1975	May 21, 1975 10:48AM	<i>Andrew P. Olson</i>
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2822952	Mortgagee's Duplicate of Mortgage 566511 issued 8-22-75 on Mortgage 2822952	May 2, 1975	Aug. 8, 1975 10:11AM	<i>Andrew P. Olson</i> <i>Andrew P. Olson</i>
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KIND OF INSTRUMENT	DOCUMENT NUMBER	DATE OF FILING	GABIT
Amend	3177190	9/10/80	
Release	3184629	10/23/80	110

250296-80 In Duplicate	General Taxes for the year 1979. Subject to General Taxes levied in the year 1980. First Amendment by American National Bank and Trust Company of Chicago, as Trustees, under Trust Numbers 32720 and 32743, amending Declaration of covenants, conditions, restrictions and easements, registered as Document Number 2789908, as herein set forth. For particulars see Document. (Affects foregoing property and other property). (Exhibits "A" and "B" Legals attached). (Certification of Notice attached). (Notice of Special Meeting attached). (Waivers and Consents by Exchange National Bank Of Chicago, as Trustee, under Trust Number 34034 and American National Bank And Trust Company Of Chicago, as Trustee, under Trust Number 32743, affixed hereto). (Resolution attached). (Schedule of Unit Holders attached). (Class "A" Members present by proxy shown on Schedule "B" attached). (Vote of Approval by Members attached). (Schedule of 2/3rds of the Members of Class "A" attached).			<i>Henry P. Olson</i> <i>Henry P. Olson</i>
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3177190 In Duplicate	Release Deed in favor of Charles T. Larsen, et ux.	Dec. 1, 1974	Sept. 10, 1980 2:20PM	<i>Henry P. Olson</i>
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3184629	Releases Document Number 2822952. (Legal Rider attached).		Oct. 23, 1980 12:37PM	<i>Henry P. Olson</i>
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County Clerk's Office