UNOFFICIAL CO47/01/3 97 001 Page 1 of

2000-07-26 12:56:36

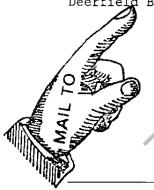
Cook County Recorder

Recording Requested By: Chase Manhattan Mortgage Corporation

When Recorded Return To:

Chase Manhattan Mortgage Corp 1400 E Newport Center Dr Deerfield Beach, FL 33442-





SATISFACTION



Chase Manhattan Mortgage Corporation #:3504704673 "HARRIS" Lender ID:310/1653555297 Cook, Illinois

KNOW ALL MEN BY THESE PRESENTS that CHASE MANHATTAN MORTGAGE CORPORATION F/K/A CHASE HOME MORTGAGE CORPORATION holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: LEE HARRIS & RON LD E. BURNS,

Original Mortgagee: CITIZENS SAVINGS AND LOAN ASSOCIATION

Dated: 04/10/1979 and Recorded 04/17/1979 as Instrument No. 2492165

County of COOK State of ILLINOIS

Lot 26 and 27 in Block 12 in Grossiale Subdivision of the South east 1/4 of section 34, township 39 north, lange 12, east of the third principa meridian, in cook county, Ilipois.

Assessor's/Tax ID No.: 15-34-411-011 [7]

Property Address: 3633 Grand Blvd, Brookfield, IL, 6051

IN WITNESS WHEREOF, the undersigned, by the officer duly anthorized, has duly executed the foregoing instrument.

CHASE MANHATTAN MORTGAGE CORPORATION F/K/A

CHASE HOME MORTGAGE CORPORATION

On June 26, 2000

SUSAN FRIEDENBERG, VICE PRESIDENT PROFESSIONAL NATIONAL TITLE NETWORK, INC.

LRG-20000626-0002 ILCOOK COOK IL BAT: 37 KXILSOM1

UNOFFICIAL, COPY

Page 2 Satisfaction

STATE OF Florida COUNTY OF Broward

ON June 26, 2000, before me, LORRICE R. GIBSON, a Notary Public in and for the County of Broward County, State of Florida, personally appeared Susan Friedenberg, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the anti-HUMMOON behalf of which the person(s) acted, executed the instrument.

LORRICE R. GILSON
Notary Expires: 09/21/2002 #CC 776912

(This area for notarial solution of the person (s), or the anti-HUMMOON behalf of which the person (s), or the anti-HUMMOON behalf of the person (s), or executed the same in his/her/their authorized capacity, and that by

COOP COUNTY CONTS OFFICE