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2000-07-26 13:05:42  
Cook County Recorder 25.50



00562628

**Prepared By:**

Resource Plus Mortgage Corporation  
1600 Colonial Parkway  
Inverness, IL 60067

**After Recording Return To:**

Resource Plus Mortgage

1600 Colonial Parkway  
Inverness IL 60067

[Space Above For Recorder's Use]

**ASSIGNMENT OF MORTGAGE**

LOAN NO. 990523

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to PNC Mortgage Corp of America, without recourse 75 North Fairway Drive, Vernon Hills, IL 60061

**PROFESSIONAL NATIONAL TITLE NETWORK, INC.**

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage June 29, 2000 to secure payment of One Hundred Sixteen Thousand Eight Hundred Eighty Five (U.S. 116,885.00 ) executed by JOHN M. MARCATANTE, A Single Man

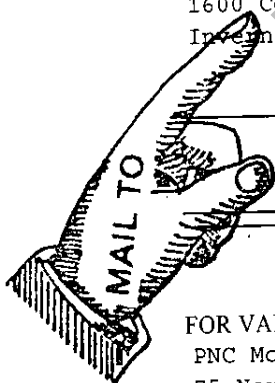
**00562627**

to Resource Plus Mortgage Corporation, a corporation organized under the laws of Illinois and whose address is 1600 Colonial Parkway, Inverness, IL 60067, and recorded in Book, Volume, or Libor No., at page (or as No. 00562627), by the Cook County Recorder's Office, State of IL described hereinafter as follows:

SEE ATTACHED LEGAL DESCRIPTION RIDER

P.I.N. / Tax I.D. No.: 07-24-302-016-1126

Commonly known as: 1234 PLUM TREE COURT; UNIT B-2  
Schaumburg, IL 60193



3  
J.P.

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Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor's and or assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

*James Anderson* Resource Plus Mortgage Corporation  
Witness (Assignor)

By: *Angelo Cusinato*  
Witness (Signature)

STATE OF IL

COUNTY OF *Cook*

On June 29, 2000, before me, the undersigned a Notary Public in and for said County and State, personally appeared Angelo Cusinato, known to me to be the President of the corporation herein which executed the within instrument, was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be free act and deed of said corporation.

(Seal)

*Elizabeth Rosinski*  
Notary Public

My Commission Expires: 9/26/00



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LEGAL DESCRIPTION

00562628

UNIT NUMBER 5483RB-2 TOGETHER WITH A PERPETUAL AND EXCLUSIVE EASEMENT IN AND TO GARAGE UNIT NO. G5483RB-2 AS DELINEATED ON A PLAT OF SURVEY OF A PARCEL OF LAND BEING A PART OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN (HEREINAFTER REFERRED TO AS "DEVELOPMENT PARCEL") WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM MADE BY CENTRAL NATIONAL BANK IN CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED MAY 1, 1976 AND KNOWN AS TRUST NO. 21741 RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, ON MARCH 25, 1977 AS DOCUMENT 23863582, AS AMENDED FROM TIME TO TIME, TOGETHER WITH A PERCENTAGE OF COMMON ELEMENTS APPURTENANT TO SAID UNITS AS SET FORTH IN SAID

DECLARATION, AS AMENDED FROM TIME TO TIME, WHICH PERCENTAGE SHALL AUTOMATICALLY CHANGE IN ACCORDANCE WITH AMENDED DECLARATIONS AS SAME ARE FILED OF RECORD PURSUANT TO SAID DECLARATION AND TOGETHER WITH ADDITIONAL COMMON ELEMENTS AS SUCH AMENDED DECLARATIONS ARE FILED OF RECORD IN THE PERCENTAGES SET FORTH IN SUCH AMENDED DECLARATIONS WHICH PERCENTAGES SHALL AUTOMATICALLY BE DEEMED TO BE CONVEYED EFFECTIVE ON THE RECORDING OF SUCH AMENDED DECLARATIONS THROUGH CONVEYED HEREBY.

pin 07-24-302-016-1126

Cook County Clerk's Office