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2000-07-26 10:13:01
Cook County Recorder 23.00

LOAN #17804292
S&K File No.: 00-4683D



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**ASSIGNMENT OF
REAL ESTATE MORTGAGE**

For value received, Homeside Lending, Inc. hereby sells, assigns and transfers to Federal National Mortgage Association its successors and assigns, all right, title and interest in and to a certain mortgage executed by WOJCIECH KOBIERSKI to RESIDENTIAL MORTGAGE, INC., dated May 27, 1998, and recorded on 0, 0, State of Illinois, as Document No. , conveying:

THE WEST 1/2 OF LOT 29 IN BLOCK 1 IN JOHNSTON'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. COMMONLY KNOWN AS 2441 WEST HOMER STREET, CHICAGO, ILLINOIS 60647.
Permanent Index No.: 13-36-408-011

Together with said Note therein described and the money due, or to become due thereon, with interest, subject to the provisions of the said mortgage.

IN WITNESS WHEREOF, the undersigned on _____ has caused this instrument to be executed by Kelly J. Riggle, its Vice President and attested by Jennifer Herrera, its Asst. Secretary, and its Corporate Seal to be hereunto affixed.

By: Kelly J. Riggle Homeside Lending, Inc.
Attest: Jennifer Herrera
Kelly J. Riggle, Vice President Jennifer Herrera, Asst. Secretary

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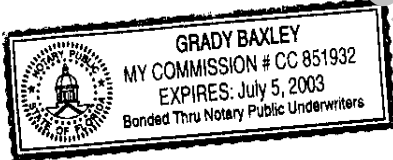
STATE OF Florida)
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COUNTY OF Duval))
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I, Grady Baxley, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT Kelly J. Riggle, the Vice President respectively of _____ personally known

to me to be the same persons whose names are subscribed in the foregoing instrument, personally appeared before me, and acknowledge that they signed and delivered the said instrument as their free and voluntary act for the uses and purposes therein set forth; and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed on behalf of said corporation by the authority of its Board of Directors.

Witness my hand and notarial seal on _____ day of _____, 20 _____.



Grady Baxley
Notary Public in and for said State
My commission expires on _____

This instrument was prepared by:
SHAPIRO & KREISMAN
4201 Lake Cook Road
Northbrook, Illinois 60062
(847) 498-9990
(847) 291-3434 FAX

Common address of property:
2441 West Homer Street
Chicago, Il 60647

Cook County Clerk's Office