



When recorded return to :
US Bank Corporate Trust Services
180 East 5th St.
SPFTMZ04
St. Paul, MN. 55101
NC98NC5

ON

Loan Number: 0000179199
b/c 1/09350

This form was prepared by: NEW CENTURY MORTGAGE CORPORATION, address:
18400 VON KARMAN, SUITE 1000, IRVINE, CA 92612, tel. no.: 1(800)967-7623

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
18400 VON KARMAN, SUITE 1000, IRVINE, CA 92612
does hereby grant, sell, assign, transfer and convey, unto the *

a corporation organized and existing under the laws of (herein "Assignee"),
whose address is 2600 N. Mayfair Rd., Milwaukee, WI 53226
a certain Mortgage dated October 9, 1998, made and executed by
KRZYSZTOF KRZYSTOPA A MARRIED MAN, SOLE AND SEPERATE
Lender: New Century Mortgage Corporation, a CA Corp.

to and in favor of NEW CENTURY MORTGAGE CORPORATION upon the following described
property situated in COOK County, State of Illinois:
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.

* Firstar Bank Milwaukee, N.A. as Trustee for the Registered Holders
Of Salomon Brothers Mortgage Securities VII, INC., New
Century Asset-backed Floating rate Certificates Series 1998-NC5

Parcel ID #: 13-29-302-044
Property Address: 2708 NORTH MERRIMAC AVENUE, CHICAGO, ILLINOIS 60634
such Mortgage having been given to secure payment of One Hundred Sixteen Thousand and No/100 -----
(\$ 116,000.00)

(Include the Original Principal Amount) Rec 11-19-98
which Mortgage is of record in Book, Volume, or Liber No. 3042, at page 27 (or as No.
08046989) of the Records of COOK County,
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with
interest, and all rights accrued or to accrue under such Mortgage.

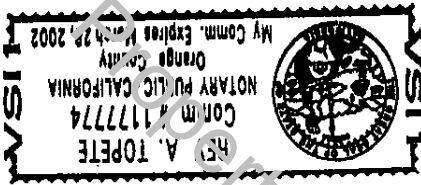
TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and
conditions of the above-described Mortgage. Said Mortgage having been recorded on

Illinois Assignment of Mortgage 12/95
VMP -995(IL) (9608) Amended 8/96
VMP MORTGAGE FORMS - (800)521-7291



5-7
P-3
M
JHC

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NMP-1163B (9605)

NMP-995(1L) (9608)

WITNESS my hand and official seal.

the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

SECTION 17340, CIVIL CODE, CALIFORNIA

Gina Gonzales

, personally appeared

, before me, Ray A. Topete

On October 26, 1998
County of ORANGE
State of California

Notary Public for the State of California
My Commission Expires on March 28, 2002

Seal:

Witness

Witness

Witness

A.V.F./Shipping Manager

Gina Gonzales

(Signature)

By:

(Assignor)

NEW CENTURY MORTGAGE CORPORATION

October 26, 1998

IN WITNESS WHEREOF, the undersigned, Assignor, has executed this Assignment of Mortgage on

00562920

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CHRISTOPHER S. KOZIOL
AUTHORIZED AGENT FOR
UNITED GENERAL TITLE INSURANCE COMPANY

ALTA Commitment
Schedule C

File Number: H33702

Legal Description:

THE SOUTH 30 FEET OF LOT 26 IN TITLEY'S DIVERSEY AVENUE SUBDIVISION OF LOT 4
IN THE CIRCUIT COURT PARTITION OF THE WEST HALF OF THE SOUTHEAST QUARTER,
EXCEPT THE SOUTH 33-1/3 ACRES THEREOF AND THE NORTH HALF OF THE SOUTHWEST
QUARTER EXCEPT THE SOUTH 33-1/3 ACRES THEREOF, OF SECTION 29, TOWNSHIP 40
NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.

Property of Cook County Clerk's Office