## UNOFFICIAL COPO \$62950

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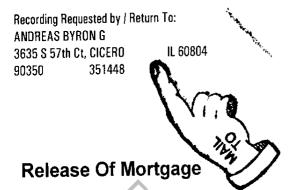
Cook County Recorder

KIM GORMAN COMM.1169006

NOTARY PUBLIC - CALIFORNIA SANTA CLARA COUNTY

My Comm. Expires JAN. 11, 2002

23.50



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WHEREAS the indeptedness secured by the mortgage described below has been fully paid

and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: NORWEST MOR) GAGE, INC.

Original Mortgagor: BYRON C ANDREAS PATRICIA ANDREAS

Recorded in Cook County, Illinois, on 04/21/92 as Instrument # 92262625

Tax ID: 16324130150000

Date of mortgage: 03/30/92 Amount of mortgage: \$76708.00 Address: 3635s 57th Ct Cicero, II 60650

SEE ATTACHED LEGAL

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 07/14/2000

Wells Fargo Home Mortgage, Inc.

F/K/A Norwest Manyage, Inc

By: K.E. Palmer, Jr

ice President

Attest: Diane Carrora Assistant Secretary

State of California County of Santa Clara

On 07/14/2000, before me, the undersigned, a Notary Public for said County and State, personally appear to K.E. Palmer, Jr., personally known to me to be the person that executed the foregoing instrument, and

acknowledged that he is Vice President of Wells Fargo Home Mortgage, Inc.,

and that he executed the foregoing instrument pursuant to a resolution of

its board of directors and that such execution was done as the free act and deed of Wells Fargo Home Mortgage, Inc.

Not ary Kim Gorman

My Commission Expires January 11, 2002

Prepared by: E. N. Harrison

Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868

LN# 351448 P.I.F.: 06/16/00

FINAL RECON.IL 90350 1.00 1 07/14/00 12:23:40 12-031 IL Cook 5578:54 1

Sy P.2 Ny My MgA

## LEGAL DESCRIPTION

LOT 24 IN BLOCK 14 IN FOURTH ADDITION TO BOULEVARD MANOR, BEING A SUBDIVISION OF THE EAST ½ OF THE SOUTHEAST ¼ OF PART OF THE EAST ½ OF THE NORTHEAST ¼ LYING SOUTH OF THE CENTER LINE OF PARK AVENUE OF SECTION 32, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office