

UNOFFICIAL COPY 00562950

4943/0053 07 001 Page 1 of 2
2000-07-26 11:34:04
Cook County Recorder 23.50

Recording Requested by / Return To:

ANDREAS BYRON G

3635 S 57th Ct, CICERO

90350

351448

IL 60804



00562950



Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: NORWEST MORTGAGE, INC.

Original Mortgagor: BYRON C ANDREAS PATRICIA ANDREAS

Recorded in Cook County, Illinois, on 04/21/92 as Instrument # 92262625

Tax ID: 16324130150000

Date of mortgage: 03/30/92 Amount of mortgage: \$76708.00 Address: 3635s 57th Ct Cicero, IL 60650

SEE ATTACHED LEGAL

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 07/14/2000

Wells Fargo Home Mortgage, Inc.

F/K/A Norwest Mortgage, Inc.

By:

K.E. Palmer, Jr.
Vice President

Attest: Diane Cardona
Assistant Secretary

State of California

County of Santa Clara

On 07/14/2000, before me, the undersigned, a Notary Public for said County and State, personally appeared K.E. Palmer, Jr., personally known to me to be the person that executed the foregoing instrument, and acknowledged that he is Vice President of Wells Fargo Home Mortgage, Inc., and that he executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of Wells Fargo Home Mortgage, Inc..

Notary Kim Gorman

My Commission Expires January 11, 2002



Prepared by: E. N. Harrison

Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868

LN# 351448 P.I.F.: 06/16/00

FINAL RECON.IL 90350 1.00 1 07/14/00 12:23:40 12-031 IL Cook 5578:54 1

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P.2
N.
Mij
GMM

LEGAL DESCRIPTION

LOT 24 IN BLOCK 14 IN FOURTH ADDITION TO BOULEVARD MANOR, BEING A SUBDIVISION OF THE EAST $\frac{1}{2}$ OF THE SOUTHEAST $\frac{1}{4}$ OF PART OF THE EAST $\frac{1}{2}$ OF THE NORTHEAST $\frac{1}{4}$ LYING SOUTH OF THE CENTER LINE OF PARK AVENUE OF SECTION 32, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office