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RELEASE OF MORTGAGE
BY ILLINOIS CORPORATION

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2000-07-26 08:46:42
Cook County Recorder 23.50



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Above Space for Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That Harris Bank Bartlett, of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do we hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto HERBERT LLOYD JONES AND BETTY JANE JONES, whose address is 921 SOUTH BARTLETT ROAD, STREAMWOOD, ILLINOIS 60107, heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever we may have acquired in, through or by a certain MORTGAGE, bearing the 3RD AND 21ST day of MARCH AND JULY, 1987 AND 1989, and recorded in the Recorder's Office of COOK County, in the State of Illinois, as Document No. 87175712 AND 89342675, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

SEE ATTACHED EXHIBIT A

together with all the appurtenances and privileges thereunto belonging or appertaining.

REITITLE SERVICES # TR 846384

Permanent Real Estate Index Number(s): 06-26-102-008-0000

Address(es) of premises: 921 SOUTH BARTLETT ROAD, STREAMWOOD, ILLINOIS 60107

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Witness our hands and seal, this 27TH day of JUNE, 2000




WILLIAM H. SHEPPARD, ASSISTANT VICE PRESIDENT (seal)

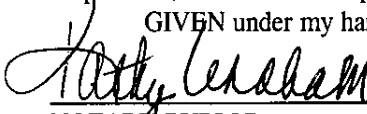

THOMAS J. SCHNELL, VICE PRESIDENT (seal)

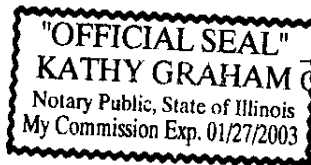
This instrument was prepared by KATHY GRAHAM, LOAN ADMINISTRATOR, Harris Bank Bartlett, 335 S. Main St., Bartlett, Illinois 60103

STATE OF ILLINOIS, COUNTY OF DUPAGE }SS.

I, KATHY GRAHAM, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that WILLIAM H. SHEPPARD, personally known to me to be the ASSISTANT VICE PRESIDENT of Harris Bank Bartlett, F/K/A Suburban Bank of Bartlett, an Illinois corporation, and THOMAS J. SCHNELL, personally known to me to be the VICE PRESIDENT of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such ASSISTANT VICE PRESIDENT and VICE PRESIDENT, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to the authority given by the Board of Directors of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notary seal this 27TH day of JUNE 2000.


NOTARY PUBLIC



127-03

Commission

Expires

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LOT #108 IN WOODLAND HEIGHTS UNIT NO. 1, BEING A SUBDIVISION IN THE S 1/2 OF SECTION 23 AND THE N 1/2 OF SECTION 26, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 17, 1958 AS DOCUMENT #17112595 IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office