

# UNOFFICIAL COPY



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4931/0001 52 001 Page 1 of 2  
2000-07-26 08:34:00  
Cook County Recorder 23.50

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Loan No. 00000001621115810

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE MANHATTAN MORTGAGE CORPORATION, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Anthony C Banks, Unmarried Scott C Butler, Unmarried, its/his/hers/theirs, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of February 23, 1996, and recorded on March 20, 1996, in Page 3150 Document 96211612 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:


TAX ID.#20304290060000\*\*\* LOT 27 IN DEWEY'S SUBDIVISION OF THE NORTH 475 FEET OF BLOCK 58 IN THE DEWEY AND VANCE'S SUBDIVISION OF THE SOUTH 1/2 OF SECTION 30, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 7817 S WINCHESTER AVENUE, CHICAGO, IL, 60620-0000

Witness my hand and seal July, 7, 2000.

CHASE MANHATTAN MORTGAGE CORPORATION  
F/K/A CHEMICAL RESIDENTIAL MORTGAGE CORPORATION

  
Courtney Gullette  
Asst. Vice President



S-Y  
P-2  
S-1  
M-Y  
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2011-12-15  
11:22 AM  
COURT REPORTER

STATE OF ILLINOIS  
CLERK OF THE SUPREME COURT  
JUDICIAL CENTER  
100 S. WASHINGTON ST.  
SPRINGFIELD, IL 62762

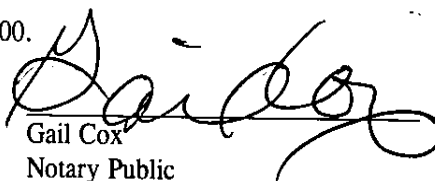
YOUR HONORABLE COURT REPORTING SERVICE IS REQUESTED TO  
REPORT THE PROCEEDINGS OF THE COURT OF APPEALS IN THE  
CASE OF [CASE NAME] ON [DATE]. THE COURT REPORTING SERVICE  
IS REQUESTED TO REPORT THE PROCEEDINGS OF THE COURT OF APPEALS  
IN THE CASE OF [CASE NAME] ON [DATE].

Property of Cook County Clerk's Office

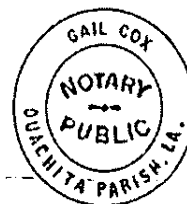
State of: Louisiana  
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Courtney Gullette, Asst. Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MANHATTAN MORTGAGE CORPORATION free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal July, 7, 2000.



Gail Cox  
Notary Public  
Lifetime Commission



Prepared by: Sharon R Nguyen  
Chase Manhattan Mortgage Corporation  
1500 North 19th Street  
P.O. Box 4025  
Monroe, LA 71211-9981

Loan No: 000000001621115810  
County of: Cook  
Investor No: 602  
Investor Category:  
Investor Loan No: 24

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0-5-2010

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