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4931/0113 52 001 Page 1 of 2
2000-07-26 14:22:17
Cook County Recorder 43.50



00562337

RECORDING REQUESTED BY
AND WHEN RECORDED MAIL TO:

NORWEST MORTGAGE, INC.
3601 MINNESOTA DRIVE, STE 200
BLOOMINGTON, MN 55435
Attn: MAC # 4701-022
Loan #: 5100191

Space Above this Line for County Recorder

Corporation Assignment of Mortgage/Deed of Trust

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to:

First Union National Bank, As Trustee

9639 DR. PERRY ROAD STE 124, JAMSVILLE, MD 21754

all beneficial interest under that certain Deed of Trust dated: September, 15 1999
executed by: KYRIAKOS DAMIANIDES

To _____, Trustor
_____, Trustee

and recorded as Instrument No. 99839331 on September, 02 1999 in Book: 7480
Page: 0046, of Official Records in the County Recorders office of Cook County
IL, describing land therein as:

LEGAL DESCRIPTION AS SHOWN AND/OR ATTACHED TO THE DEED OF TRUST REFERRED TO HEREI

Pin or Tax ID #: 04-21-316-008-0000

Property Address: 3636 VANTAGE, GLENVIEW, IL 60025

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage/Deed of Trust.

Dated: March, 07 2000

State of Minnesota) ss.
County of Hennepin

On March 07, 2000



Norwest Mortgage, Inc.
a California Corporation

Conrad Godding
Assistant Secretary

before me

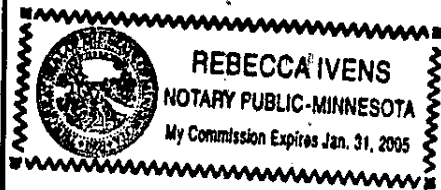
personally appeared Conrad Godding, Assistant Secretary of Norwest Mortgage, Inc. a California Corporation

known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies).
entity upon behalf of which the person(s) acted, executed the instrument.

Phil [Signature]

(Seal)

FOR NOTARY SEAL OR STAMP



*SW
M40
CW*

43.50

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99839332

Loan Number: 2309080021

Date: 8/25/99

Property Address: 3636 VANTAGE
GLENVIEW, IL 60025

EXHIBIT 'A'

LEGAL DESCRIPTION

LOT 44 IN VANTAGE POINT UNIT NO. 2, BEING A SUBDIVISION OF PART OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 21, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. APN # 04-21-316-008-0000

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Property of Cook County Clerk's Office