CIAL CO 500562372 RELEASE DEED 2000-07-26 09:52:16 Mail To: Cook County Recorder PETER J CONCANNON 7656 N OLCOTT AVE NILES 60714-3118 ILName and Address of Preparer: HomeSide Lending, Inc. P.O. Box 47524 San Antonio TX 78265-7524 Loan Number 19105828 Recorder's Stamp Know All By These Presents, that HomeSide Lending, Inc. of the County of Puval and State of Florida
for and in consideration of one dollar, and for other good and valuable
consideration, the receipt whereof is hereby confessed, do hereby remise,
convey, release, and chit-claim unto
PETER J. CONCANNON AND SHEENA E. CONCANNON AND
SAMUEL J. DORAN MARRIED TO ROSE DORAN, ALL AS *
of the County of COOK and tre State of ILLINOIS all right, title,
interest, claim, or demand, whatsoever they may have acquired in, through
or by a certain Mortgage, bearing date MARCH 01ST, 1999 A.D., and
recorded in the Recorder's office of COOK County, in the State
of ILLINOIS, as Book Page Document No. 99236812,
to the premises therein described, situated in the County of
COOK, State of ILLINOIS, as follows to wit: SEE ATTACHED EXHIBIT A *JOINT TENANTS Permanent Index Number(s): 09-25-206-036 Executed on JULY 11, 2000 HomeSide Lending, Ind a Florida Corporation CARLA D LANG, VICE PRESIDENT State of Florida

County of Duval

The foregoing instrument was acknowledged before me on JULY 11, by CARLA D LANG, VICE PRESIDENT, of HomeSide Lending, Inc.

KAPPY BOURRIE

MY COMMISSION # CO.

a corporation, on behalf of said corporation.

Pupike

Inv.Pool CA3-295 PFIL - 081699KD

MY COMMISSION # CC 823847

EXPIRES: April 6, 2003 Bonded Thru Notary Public Underwriters

Paid in Full: 00-06-16

Requested by: KAPPY BOURRIE MIN No.:

BOURK 1076817JUN00

TUEREOF) IN MILWAUKEE HARLEM

LOT 77 (EXCEPT THE SOUTH 7 FEET THEREOF) IN MILWAUKEE HARLEM SUBDIVISION OF THE NORTH HALF OF THAT PART LYING WEST OF THE MILWAUKEE AVENUE OF LOT 18 IN THE CIRCUIT COURT PARTITION OF THE SOUTH HALF OF THE NORTHEAST QUARTER AND THE NORTH HALF OF THE SOUTHEAST QUARTER AND THE SOUTHWEST DUARTER OF THE SOUTHEAST QUARTER OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 12, FAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH THAT PART OF THE EAST LINE OF ROAD OF NORTHWEST QUARTER OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

¥.I.N.:09-25-206-036