

UNOFFICIAL COPY

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1951/0035 05 001 Page 1 of 2
2000-07-26 10:56:16
Cook County Recorder 23.00

③ 5750164809

PREPARED BY:

SHAMROCK BANCORP, INC.
1307 BUTTERFIELD RD., SUITE 400
DOWNERS GROVE, IL. 60515



00563460

AFTER RECORDING, MAIL TO:

SHAMROCK BANCORP, INC.
1307 BUTTERFIELD RD., SUITE 400
DOWNERS GROVE, IL. 60515

SPACE ABOVE THIS LINE FOR RECORDER'S USE

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
CHASE MANHATTAN MORTGAGE CORPORATION

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 07/24/00
executed by

JOSIP DUKIC and DENANA PEKOVIC-DUKIC, HUSBAND AND WIFE

to SHAMROCK BANCORP, INC. a corporation organized under the laws of The State of Illinois
and who's principal place of business is 1307 Butterfield Road Suite 400, Downers Grove, IL 60515

and recorded in Liber . page(s) of plats

Cook County Records,

State of Illinois described hereinafter as follows:

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SEE ATTACHED LEGAL DESCRIPTION

Common Address: 10081 FRONTAGE ROAD UNIT B, SKOKIE, IL 60076

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon
with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF DUPAGE

On 07/24/00 before me, the undersigned,
a Notary Public in and for the said County and State personally
appeared CHERYL L. BROWN to me personally known, who
being duly sworn by me, did say that he/she is the VICE PRESIDENT
of the corporation named herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument was signed
and sealed on behalf of said corporation pursuant to it's by-laws
or a resolution of it's Board of Directors and that he/she acknowledges
said instrument to be the free act and deed of said corporation.

SHAMROCK BANCORP, INC.

By: Cheryl L. Brown

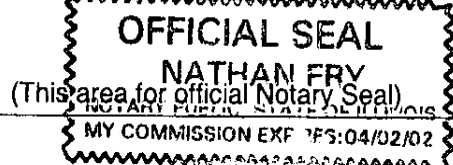
It's Vice President

Witness:

BOX 333-CTI

Notary Public:

Nathan Fry



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THE WEST 18.50 FEET OF THE EAST 165.83 FEET OF THE FOLLOWING DESCRIBED PROPERTY:
LOT 1 AND THE NORTH 1.71 FEET OF LOT 2 AND THAT PART OF LOT "A" LYING NORTH OF
THE EASTERLY EXTENSION OF THE SOUTH LINE OF THE NORTH 1.71 FEET OF LOT 2 AS A
TRACT. IN ORCHARD MANOR HIGHLANDS SUBDIVISION OF PART OF THE EAST 5 ACRES OF THE
WEST 15 ACRES OF THE FRACTIONAL NORTHEAST 1/4 OF SECTION 9, TOWNSHIP 41 NORTH,
RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF
REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON
AUGUST 1, 1956, AS DOCUMENT NUMBER 1686411.

Property of Cook County Clerk's Office