

ASSIGNMENT OF
REAL ESTATE MORTGAGE

UNOFFICIAL COPY 00563727

4946/0063 34 001 Page 1 of 2
2000-07-26 10:18:55
Cook County Recorder 23.50



00563727

Return to and prepared by:
KRISHNA ARCAMONE
MARKET STREET MORTGAGE CORP.
P.O. Box 22128
Tampa, FL 33622

Loan # 2989374

For Value Received, the undersigned holder of a Mortgage (herein "Assignor" whose address is 2650 McCormick Drive, Suite 200, Clearwater, FLORIDA 33759, does hereby grant, sell, assign, transfer and convey, unto: G.E. CAPITAL MORTGAGE SERVICES, INC. 3 EXECUTIVE CAMPUS, CHERKY HILL, NJ 08034 (herein "Assignee"), a certain mortgage dated 13th day of December, 1999 made and executed by

TERENCE LANCASTER-WILLIAMS, A SINGLE MAN, DIVORCED AND NOT SINCE REMARRIED

to and in favor of Market Street Mortgage Corporation. Mortgage having been giving to secure payment of \$314,900 which Mortgage is of record in Book/Volume or Liber No. at Page No. (or as No. *) of the COOK County Records, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due with interest, and all rights accrued or to accrue under such Mortgage.

Property Address: 1225 W MADISON STREET CHICAGO, IL 60607 *00008213

TAX ID #

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 6th day of June, 2000

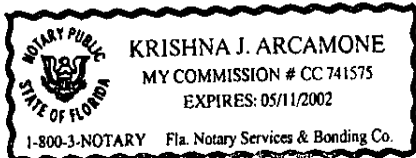


MARKET STREET MORTGAGE CORPORATION

STATE OF FLORIDA
COUNTY OF PINELLAS

BY *Lisa A. Dunn*
ASST. VICE PRESIDENT
Lisa A. Dunn

The foregoing instrument was acknowledged before me this 6th day of June, 2000 by Lisa A. Dunn, ASST. VICE PRESIDENT of MARKET STREET MORTGAGE CORPORATION, a corporation, on behalf of the said corporation.



Krishna J. Arcamone
NOTARY PUBLIC
My commission expires:

*Sy
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my*

ILLINOIS ASSIGNMENT

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EXHIBIT "A" LEGAL DESCRIPTION TRUSTEE'S DEED DATED 12/6/99

PARCEL 1:

THAT PART OF LOT 3 AND THE WEST 45.00 FEET OF LOT 2 (TAKEN AS A TRACT) IN ASSESSOR'S SUBDIVISION OF BLOCK 3, IN THE CANAL TRUSTEE'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS DESCRIBED AS FOLLOWS: BEGINNING ON THE SOUTH LINE OF SAID TRACT AT THE POINT OF INTERSECTION WITH THE PARTY WALL OF A 3 STORY BRICK BUILDING, SAID POINT BEING 55.22 FEET EAST OF THE SOUTH WEST CORNER OF LOT 3; THENCE NORTH ALONG CENTER LINE OF SAID PARTY WALL TO THE NORTH FACE OF SAID BUILDING, A DISTANCE OF 40.56; THENCE EAST ALONG THE NORTH FACE OF SAID 3 STORY BRICK BUILDING, A DISTANCE OF 17.24 FEET; THENCE SOUTH ALONG THE CENTER OF PARTY WALL OF SAID 3 STORY BRICK BUILDING, A DISTANCE OF 40.56 FEET TO THE INTERSECTION WITH THE SOUTH LINE OF SAID TRACT, THENCE WEST ALONG THE SOUTH LINE OF SAID TRACT, A DISTANCE OF 17.24 FEET TO THE POINT OF BEGINNING.

PARCEL 2:

EASEMENTS FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS OVER AND UPON THE COMMON AREAS AS SET FORTH IN THE DECLARATION FOR MADISON STREET TOWNHOUSE ASSOCIATION RECORDED OCTOBER 12, 1999 AS DOCUMENT 99-959213

17-17-105-009
17-17-105-010

C/K/A: 1225 W. MADISON, UNIT P, CHICAGO IL 60602

COOK COUNTY Clerk's Office