OFFICIAL CO4/46/0005 34 001 Page 1 of . . 2 REAL ESTATE MORTGAGE

2000-07-26 10:20:45

Cook County Recorder

Return to and prepared by: LIZA RICHARDS MARKET STREET MORTGAGE CORP. P.O. Box 22128 Tampa, FL 33622



Loan # 2891802

For Value Received, the undersigned holder of a Mortgage (herein "Assignor" whose address is P.O. BOX 2026, FLINT, MI 48501-2026 does hereby grant, sell, assign, transfer and convey, unto: ASTORIA FEDERAL SAVINGS AND LOAN ASSOCIATION 2000 MARCUS AVENUE, LAK' SUCCESS, NY 11042 (herein "Assignee"), a certain mortgage dated 17th day of April, 2000 made and executed by BENJAMIN B. GREENE AND CATHLEEN E. GREENE, HUSBAND AND WIFE

to and in favor of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (SOLEY AS NOMINEE FOR Market Street Mortgage Corporation, as hereinafter defined and lender's successors and assigns) Mortgage having been giving to secure payment of \$245,850 which Mortgage is of record in Book/Volume or Liber No. + 00213/56 at Page No. (or as No. 🚜) of the COOK County Records, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due with interest, and all rights accrued or to accrue under such Mortgage. Property Address: 2929 N WESTERN AVE. #311 CHICAGO, IL

60618

TAX ID # 14-30-116-010-019 TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage. IN WITNESS WHEREOF, the undersigned Assignor has executed this

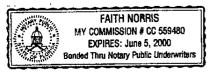
Assignment of Mortgage on 10th day of May, 2000 REGISTRALING

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ORPORATION Systems, Inc. Mortgage Electronic Registration

COUNTY OF PINELLAS AND ASST SECRETARY
LISA A. DUNN

The foregoing instrument was acknowledged before me this 10th day of May, 2000 by LISA A. DUNN, Asst SECRETARY of Mortgage Electronic Registration Systems, Inc., a corporation, on behalf of the said corporation.



My commission expires:

UNOFFICIAL COP

00563728

STREET ADDRESS: 2911 N. WESTERN #311 & P-40 CITY: CHICAGO TAX NUMBER: 14-30-116-010-&019 COUNTY: COOK

LEGAL DESCRIPTION:

PARCEL 1: UNIT 311 IN THE RIVER WALK LOFTS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

CERTAIN PARTS OF LOTS IN BLOCK 9, IN CLYBOURN AVENUE ADDITION TO LAKEVIEW AND CHICAGO, IN SECTION 30, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN WHICH SURVEY IS ATTACHED AS EXHIBIT "D " TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMP R 00170100, AND AS AMENDED, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF P-40, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURTY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT

PARCEL 3: A NON-EXCLUSIVE FALEMENT FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS, USE AND ENJOYMENT UPON THE PROPERTY AS DEFINED, DESCRIBED AND DECLARED IN THE DECLARATION OF EASEMENTS AND COVENAUTS RECORDED AS DOCUMENT NUMBER 00170099.

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