Please Record & Return To NOFFICIAL CO98/804 21 881 Page 1 of

Bob Oakes 1-800-492-8880

Courthouse Connection 120 W. Wieuca Suite 203

Atlanta, GA 30342

Loan Number: 0017053000

LIAM OT DE

00563991

Cook County Recorder

2000-07-26 11:53:31

23.50

Use Space Above for Recorder's

ASSIGNMENT OF MORTGAGE

For value received, the undersigned hereby grants, assigns, and transfers to:

GE CAPITAL MORTGAGE SERVICES, INC. AND/OR IT'S SUCCESSORS AND ASSIGNEES THREE EXECUTIVE CAMPUS CHERRY HILL, NJ 08034

all beneficial interest under that certain MORTGAGE dated 09/29/1999 executed by STEPHEN FLOYD & TAVIA FLOYD Mortgagor, to FT MORTGAGE COMPANIES DBA Carl I. Brown Mortgage Mortgagee, and recorded on __/0-1-99 ____ as Instrument No. 99947936 ____ in Book _____ , Page ____ of Official Records in the County Recorder's Office of COOK County, ILLINOIS, describing land therein as:

FOR LEGAL DESCRIPTION, SEE SCHEDULE "A" ATTACHED HERETO AND MADE A PART HEREOF.

Which has the address of 1519 NORTH DRYDEN AVENUE, ARLINGTON HEIGHTS, IL 60004

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said MORTGAGE

First Horizon Home Loan Corporation F.K.A. FT Mortgage Companies DBA Carl I. Brown Mortgage

By: Michelle Mafanne

Michelle McKinney Vice President

State of TEXAS, County of DALLAS

On this 4th day of March, 2000, before me the undersigned, a Notary Public in and for said State, personally appeared Michelle McKinney and Carolyn Burrell who executed the within instrument as Vice President and Asst. Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument on behalf of the corporation therein named, and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its board of directors.

Notary Public

LADONNA NORMAN
MY COMMISSION EXPIRES
January 14, 2003

S-Y2 Smy

LOT 2 IN JEANNETTE SCHUESSLER'S SUBDIVISION OF LOT 96 (EXCLUDING THAT PORTION TAKEN FOR HIGHWAY PURPOSES PER DOCUMENT NUMBER 3504126) IN C.A. GOELZ'S ARLINGTON HEIGHTS GARDENS SUBDIVISION, IN THE NORTHEAST 1/4 OF SECTION 20, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF JUN,
YILL.

OF COOF COUNTY CLOTH'S OFFICE COOK COUNTY, ON NOVEMBER 23, 1988, AS DOCUMENT NUMBER 3755813, IN COOK COUNTY, ILLINOIS.

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