

Document Prepared By:
LISA LONG

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00563030

When recorded return to:
Household Finance Corp.
PO Box 855, 111 Congressional Blvd.
Carmel, IN 46082-9956

4943/0133 07 001 Page 1 of 2
2000-07-26 12:47:11
Cook County Recorder 23.50

Jason Hare
Project #: IL
Loan #: 3062589
Investor Loan #:
Assignee Loan #:
Pool #:
PIN/Tax ID #: 337585560
Property Address:
3510 W PERSHING RD
CHICAGO, IL 60632



IL(C)-3 6/19/00

This space for Recorder's Use Only

ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged Banc One Financial Services, Inc., an Indiana corporation, whose address is 10300 Kincaid Dr., Fishers, IN 46038, does by these presents hereby grant, bargain, sell, assign, transfer, convey, set over and deliver, without recourse, unto Household Finance Corporation III, a Delaware corporation whose address is 577 Lamont Rd., Elmhurst, IL 60126, the following described mortgage (the "Mortgage"), together with the certain promissory note(s) described therein (the "Notes(s)"), together with all rights therein and thereto, all liens created or secured thereby, and any and all interest due or to become due thereon.

State of Recordation: Illinois Recording Jurisdiction: COOK
Recording Book: Page: Document No: 97776850
Recording Book2: Page2: Document No2:
Recording Date: 10-20-1997 Certificate No.:
Original Mortgagor(s): ROMEO A REAL & ELENA I REAL HIS WIFE
Original Mortgagee: ST PAUL FEDERAL BANK FOR SAVINGS
Date of Mortgage: 10-10-1997 Original Loan Amount: \$59300

Comments:

IN WITNESS WHEREOF, the undersigned entity by its Board of Directors or by all due authority has caused this instrument to be executed by its duly authorized officer(s), representative(s) or Attorney-in-Fact this date of 6/28/00, Date of Transfer: 03-31-2000

Lynn Meeuwisse
Lynn Meeuwisse
Assistant Vice President

Carrie Newman
Carrie Newman
Assistant Vice President

Banc One Financial Services, Inc.

State of IN County of Marion
On this date of 6/28/00, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named Carrie Newman and Lynn Meeuwisse, known to me (or identified to me on the basis of satisfactory evidence) that they are the Assistant Vice President and Assistant Vice President respectively of Banc One Financial Services, Inc., an Indiana corporation, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

Brenda S. Strange
Notary Public: Brenda S. Strange My Commission Expires: 05-08-2008



BRENDA S. STRANGE
NOTARY PUBLIC STATE OF INDIANA
COUNTY OF MARION
MY COMMISSION EXPIRES MAY 8, 2008

*SV
6/28/00
my*

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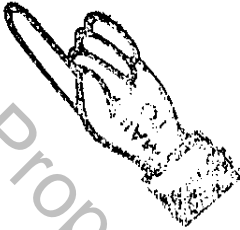
97776850

Page 1 of 6
3518/0005 10 001 1997-10-20 09:31:28
Cook County Recorder 31.50

This instrument prepared by:

Joseph R. Liptak
St. Paul Federal Bank
6201 W. Cermak Rd.
Berwyn, IL 60402

3062589
242
53
dcl2



Property of Cook County Clerk's Office

(Space Above This Line For Recording Data)

MORTGAGE

Loan #: 21011495448

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THIS MORTGAGE ("Security Instrument") is given on October 10, 1997. The mortgagor is ROMEO A REAL & ELENA I REAL (His Wife) ("Borrower"). This Security Instrument is given to ST. PAUL FEDERAL BANK FOR SAVINGS which is organized and existing under the laws of THE UNITED STATES OF AMERICA, and whose address is 6700 W. NORTH AVE, CHICAGO, ILLINOIS 60707 ("Lender"). Borrower owes Lender the principal sum of

Fifty Nine Thousand Three Hundred and 00/100 Dollars (U.S. \$ 59300.00).

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on October 16, 2007. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in COOK County, Illinois:

LOT 44 IN BLOCK 2 IN C. B. HOSMER'S SUB-DIVISION OF BLOCK 21 IN JAMES H. REE'S SUB-DIVISION OF THE SOUTHEAST 1/4 OF SECTION 35, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
P.I.N. #16-25-411-039

PRAIRIE TITLE
329 CHICAGO AVE.
OAK PARK, IL 60302

00563030

Which has the address of 3510 W PERSHING ROAD, CHICAGO, Illinois 60632 ("Property Address");