

# UNOFFICIAL COPY

00563095

when recorded return to:  
Nationwide Title Clearing  
101 N. Brand #1800  
Glendale, CA 91203

4943/0198 07 001 Page 1 of 2  
2000-07-26 15:40:25  
Cook County Recorder 23.50

FTM:16084899  
BU:  
GNMA 864623



## ASSIGNMENT OF MORTGAGE/DEED

FOR GOOD AND VALUABLE CONSIDERATION,  
the sufficiency of which is hereby acknowledged, the undersigned,  
**FT MORTGAGE COMPANIES**, a Kansas Corp., whose address  
is 10741 King William Drive, Dallas, TX 75220, (assignor),  
by these presents does convey, grant, sell, assign, transfer and set  
over the described mortgage/deed of trust together with the certain  
note(s) described therein together with all interest secured thereby,  
all liens, and any rights due or to become due thereon to  
**BANK UNITED**, a Federally Chartered Savings Bank, whose  
address is 3200 Southwest Freeway, Suite 2000, Houston, TX 77027,  
its successors or assigns (assignee).

Said mortgage/deed of trust bearing the date 07/23/98, made by  
**MIGUEL NOVA AND CELSO URBINA AND ROSA M URBINA**  
to **FT MORTGAGE COMPANIES DBA CARL I. BROWN MORTGAGE**  
and recorded in the Recorder or Registrar of Titles of COOK  
County, Illinois in Book \_\_\_\_\_ Page \_\_\_\_\_ as Instr# 98677440  
upon the property situated in said State and County as more fully  
described in said mortgage or herein to wit:  
SEE EXHIBIT 'A' ATTACHED

known as: 4317 NORTH TROY  
07/06/00 CHICAGO, IL 60618 13-13-301-014-0000  
**FT MORTGAGE COMPANIES DBA CARL I. BROWN MORTGAGE**

By: *[Signature]*  
**ELSA MCKINNON** VICE PRESIDENT

STATE OF CALIFORNIA COUNTY OF LOS ANGELES  
The foregoing instrument was acknowledged before me  
this 6th day of July, 2000, by **ELSA MCKINNON**  
of **FTMORTGAGE COMPANIES**  
on behalf of said CORPORATION.

*[Signature]*  
**DARRELL COLON** Notary Public  
My commission expires: 02/26/2003



PrepBy: D.Colon/NTC, 101 N. Brand #1800, Glendale, CA 91203 (800) 346-9152

FTMBU GM 357GM

*[Handwritten signatures and initials]*

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EXHIBIT 'A'

16084899

LOT 30 IN THE SUB BLOCK 1 OF BLOCK 1 IN BALDWIN DAVIS  
SUBDIVISION OF THE NORTH EAST 1/4 OF THE WEST 1/2 OF THE  
WEST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 13, TOWNSHIP 40  
NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN  
COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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