



00563108

RECORDING REQUESTED BY: Morequity, Inc.

WHEN RECORDED MAIL TO: American General Finance  
969 S Elmhurst Rd Unit B  
Des Plaines, IL 60016-5606  
(Phone: 847 - 364-5720)

SPACE ABOVE FOR RECORDER'S USE

ACCOUNT #

**CORPORATE ASSIGNMENT of MORTGAGE**

FOR VALUE RECEIVED, THE UNDERSIGNED HEREBY GRANTS, ASSIGNS AND TRANSFERS TO  
**AMERICAN GENERAL FINANCE, INC.**

ALL BENEFICIAL INTEREST UNDER THAT CERTAIN **MORTGAGE**

DATED: **9/18/98**

EXECUTED BY: **MARY ORAH, A SINGLE WOMAN**

TRUSTOR TO AS PER **MORTGAGE**, AND RECORDED AS

DOCUMENT NO. **98-971896** ON **10/28/98**

IN BOOK PAGE

OF OFFICIAL RECORDS IN THE COUNTY RECORDER'S OFFICE OF **COOK**  
COUNTY, IN THE STATE OF **ILLINOIS** MORTGAGE AMOUNT \$ **94,500.00**  
DESCRIBING THE THEREIN AS:

**AND AS FURTHER DESCRIBED IN MORTGAGE**

TOGETHER WITH THE NOTE OR NOTES THEREIN DESCRIBED OR REFERRED TO, THE MONEY DUE  
AND TO BECOME DUE THEREON WITH INTEREST, AND ALL RIGHTS ACCRUED OR TO ACCRUE  
UNDER SAID **MORTGAGE**.

DATED: **5/26/00**

**MCREQUITY, INC.**

STATE OF **Indiana**  
COUNTY OF **Vanderburgh**

*Carolyn Ransom*  
Carolyn Ransom, Assistant Secretary

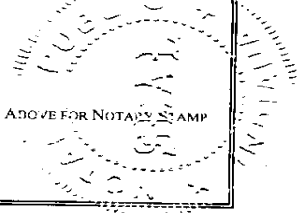
ON **5/26/00**, BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC IN STATE OF INDIANA AND  
COUNTY OF VANDERBURGH, PERSONALLY APPEARED **Carolyn Ransom**, PERSONALLY KNOWN TO ME  
(OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON(S) WHOSE  
NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT  
HE/SHE/HEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY  
HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF  
OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

**WITNESS MY HAND AND OFFICIAL SEAL:**

SIGNATURE

*Sandra L Turpin*  
NOTARY PUBLIC SANDRA L TURPIN  
NOTARY EXPIRES: 2/17/08

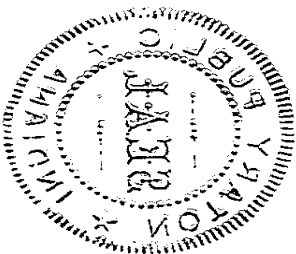
SPACE ABOVE FOR NOTARY SEAL



SS-NO  
2  
M-yes  
\$  
643.50

UNOFFICIAL COPY

Property of Cook County Clerk's Office



# UNOFFICIAL COPY

00563108

**AMERICAN  
GENERAL  
FINANCIAL GROUP**

SCHEDULE A

MARY ORAHA  
1855 WHITE ST  
DES PLAINES IL 60018

PIN 09-28-116-056-0000

LEGAL: THE SOUTH HALF OF LOT 2 IN HARRINGTON'S SUBDIVISION OF LOTS 6,7, AND 8 IN BLOCK 2 IN A. T. MCINTOSH AND COMPANY'S SECOND ADDITION TO RIVER-VIEW, BEING A SUBDIVISION OF THE NORTH HALF OF THE SOUTH WEST QUARTER OF THE NORTH WEST QUARTER OF SECTION 28, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.