

# UNOFFICIAL COPY

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42/00 6 02 001 Page 1 of 2  
2000-07-26 11:05:55  
Cook County Recorder 23.00

FIRST BANK & TRUST  
820 CHURCH STREET  
EVANSTON, IL 60201  
847-733-7400 (Lender)



BOX 169

REI TITLE 10627/20F2 RELEASE OF MORTGAGE

<b>MORTGAGOR</b> RAYMOND J GREEN BARBARA J BUCHBINDER-GREEN				<b>BORROWER</b> RAYMOND J GREEN BARBARA J BUCHBINDER-GREEN		
<b>ADDRESS</b> 1026 MICHIGAN AV EVANSTON, IL 60202				<b>ADDRESS</b> 1026 MICHIGAN AV EVANSTON, IL 60202		
<b>TELEPHONE NO.</b>		<b>IDENTIFICATION NO.</b>		<b>TELEPHONE NO.</b>		<b>IDENTIFICATION NO.</b>
OFFICER INITIALS	INTEREST RATE	PRINCIPAL AMOUNT/ CREDIT LIMIT	FUNDING/ AGREEMENT DATE	MATURITY DATE	CUSTOMER NUMBER	LOAN NUMBER
JAH	0.000%	\$0.00	08/31/99	09/10/04	7003909	1

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS, that FIRST BANK & TRUST

of the County of COOK and State of ILLINOIS

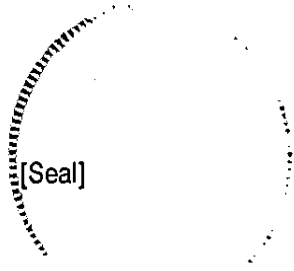
for and in consideration of the payment of all or a portion of the indebtedness secured by the Mortgage hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Mortgagor and Mortgagor's heirs, legal representatives and assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the 31ST day of AUGUST, 1999, and recorded in the Recorder's (Registrar's) Office of COOK County, in the State of Illinois, in Book \_\_\_\_\_ of records, on Page \_\_\_\_\_, as Document No. 99847876 to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit the property described in Schedule A on the reverse, together with all the appurtenances and privileges thereunto belonging or appertaining thereto.

Permanent Real Estate Index Number(s): 11-19-217-016-0000

Address(es) of Premises: 1026 MICHIGAN AV  
EVANSTON, IL 60202

00562145  
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Witness its hand and seal, this 17th day of July 2000



MORTGAGEE: FIRST BANK & TRUST

By: Jolte A Horen  
JOLTE A HOREN

Its: AVP

Attest: Sharlene Willoughby

Its: AVP

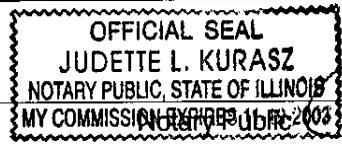
This instrument was prepared by and after recording return to:  
RAYMOND GREEN  
1026 MICHIGAN AV  
EVANSTON, IL 60202

STATE OF ILLINOIS )  
COUNTY OF COOK ) ss

I, \_\_\_\_\_, a notary public in and for said County, in the State aforesaid,  
DO HEREBY CERTIFY THAT JOLTE HOREN personally known to me to be  
the AVP ~~President~~ of FIRST BANK AND TRUST  
corporation, and SHARLENE WILLOUGHBY personally known to me to be the AVP ~~Secretary~~  
of said corporation, and personally know to me to be the same persons whose names are subscribed to the foregoing  
instrument, appeared before me this day in person and severally acknowledged that as such AVP ~~President~~  
and AVP ~~Secretary~~, they signed and delivered the said instrument and caused the corporation to be affixed  
hereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary  
act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and \_\_\_\_\_ seal this 21 day of JULY 2000

Commission expires: 11-19-2003



Judette L. Kurasz

**SCHEDULE A**

LOT 19 IN BLOCK 4 IN PLAT OF BLOCK'S 4, 5 AND 6 IN WHITE'S ADDITION TO  
EVANSTON SECTION 19, TOWSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD  
PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 26, 1889  
AS DOCUMENT #1121118 IN BOOK 34 IN PLATS, PAGE 28, IN COOK COUNTY,  
ILLINOIS.