

UNOFFICIAL COPY

00563187

270081 02 001 Page 1 of 2
2000-07-26 15:05:52
Cook County Recorder 23.50



00563187



Recording Requested By:
THE MONEY STORE

And When Recorded Mail To:
THE MONEY STORE
P O Box 13309
Mailcode #M05210
Sacramento, CA 95811-3309

Loan#: 0073349540 RLS#: 372965

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: FRANCES L. JEFFERSON

Original Mortgagee: BRIGHTLAND BUILDERS

Mortgage Dated: APRIL 25, 1997
Recorded on: DECEMBER 12, 1997
as Instrument No. 97938023 in Book No. 4649 at Page No. 0112

Property Address: 321 118TH ST CHICAGO IL 60628-

County of COOK, State of ILLINOIS

PIN# 25 21 423 002

Legal Description: LOT 8 (EXCEPT THE EAST 10 FEET THEREOF) AND LOT 9 (EXCEPT THE WEST 5 FEET THEREOF IN JAMES L. HAVEN'S ADDITION TO PULLMAN, BEING A SUBDIVISION OF THE EAST HALF OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 21, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON JUL 07 2000.

S-Y
P-2
5-
M-Y

UNOFFICIAL COPY

Loan#: 0073349540

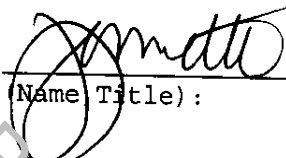
RLS#: 372965

Page 2

00563187

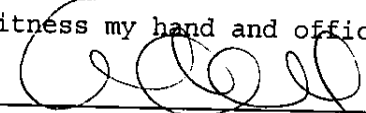
Beneficiary:

CHASE MANHATTAN BANK DELAWARE, AS CO-TRUSTEE UNDER THE POOLING AND SERVICING AGREEMENT DATED AS OF MAY 31, 1997, SERIES 1997-II BY THE MONEY STORE INC., SERVICER ITS ATTORNEY IN FACT

By:  Juanita Jennette
(Name Title):
Asst. Vice President

State of CALIFORNIA)
County of SACRAMENTO) ss.

On JUL 07 2000, before me, C. Howell, personally appeared Juanita Jennette Asst. Vice President personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

(Notary Name): C. Howell



=====

PREPARED BY: THE MONEY STORE: P O Box 13309
Mailcode #M05210
Sacramento, CA 95813-3309
Dorothy S. White

Notary Clerk's Office