

**SUBORDINATION OF LIEN  
(Illinois)**

**UNOFFICIAL COPY**

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4941/0138 20 001 Page 1 of 2  
2000-07-26 13:17:09  
Cook County Recorder 23.00

**Mail to: Harris Trust & Savings Bank  
150 W. Wilson  
Palatine, IL 60067  
Account #**



The above space is for the recorder's use only

*7831775/9907220BA 22*

**PARTY OF THE FIRST PART** HARRIS BANK WINNETKA is/are the owner of a mortgage/trust deed recorded the 20 day of DECEMBER 1995, and recorded in the Recorder's Office of COOK County in the State of Illinois as document No. 95885353 made by JOHN M. KELLER and JANET G. KELLER, BORROWER(S) to secure an indebtedness of **\*\*TWO HUNDRED THOUSAND, ONE HUNDRED SIXTY-NINE AND 00/100\*\*** DOLLARS, and WHEREAS, Borrower(s) is/are the owner(s) of the following described Real Estate situated in the County of COOK in the State of Illinois, to wit:

Legal Description: LOT H (EXCEPT THE WEST 3 FEET THEROF) IN THE RESUBDIVISION OF CERTAIN LOTS IN WHITE OAK SUBDIVISION, A SUBDIVISION IN THE NORTHWEST ¼ OF THE SOUTHEAST ¼ OF SECTION 20, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Index Number(s): 05-20-400-044-0000  
Property Address: 290 WHITE OAK LANE, WINNETKA, IL 60093

**PARTY OF THE SECOND PART:** HARRIS BANK WINNETKA, ITS SUCCESSORS AND/OR ASSIGNS has refused to make a loan to the Borrower(s) except upon the condition that the mortgage/trust deed of the Party of the First Part be subordinate to that of the Party of the Second Part.

NOW, THEREFORE, in consideration of the sum of Ten (\$10.00) Dollars in hand paid by each of the parties hereto to the other, and of other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged and in order to induce Party of the Second Part to make the loan to Borrowers, it is hereby mutually agreed, as follows: That Party of the First Part covenants and consents that the lien of its mortgage/trust deed shall be subject and subordinate to the lien of the Party of the Second Part dated the \_\_\_\_\_ day of \_\_\_\_\_, and recorded in the Recorder's office of COOK County in the State of Illinois as document No. \_\_\_\_\_ reflecting and securing the loan made by Party of the Second Part to Borrower(s) in the amount of **\*\*TWO HUNDRED THOUSAND, ONE HUNDRED SIXTY-NINE AND 00/100\*\*** DOLLARS and to all renewals, extensions or replacements of said mortgage/trust deed. This Agreement shall be binding upon and shall inure to the benefit of Party of the Second Part, its successors and assigns.

DATED: JULY 7, 2000

*Catherine A. Grasser*

CATHERINE A. GRASSER, ASSISTANT VICE PRESIDENT

*Bonnie J. Hare*

BONNIE J. HARE, ASSISTANT VICE PRESIDENT

**BOX 333-CTI**

# UNOFFICIAL COPY

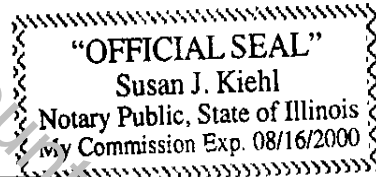
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This instrument was prepared by: Cyndi Israel Loan Utility, Harris Trust and Savings, 150 W. Wilson, Palatine, IL 60067. CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

STATE OF ILLINOIS }  
                                  } SS.  
County of Cook }

I, Sue J.Kiehl, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that CATHERINE A. GRASSER personally known to me to be the ASSISTANT VICE PRESIDENT of the Harris Trust and Savings Bank formerly known as Household Bank FSB, a corporation, and BONNIE J. HARE, personally known to me to be the ASSISTANT VICE PRESIDENT of said corporation and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such ASSISTANT VICE PRESIDENT and ASSISTANT VICE PRESIDENT, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN Under my hand and notarial seal this July 7, 2000.



Sue J. Kiehl, Notary

Commission Expires AUGUST 16, 2000

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**FROM:**

**TO:**

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