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4941/0160 20 001 Page 1 of 2000-07-26 13:26:09 Cook County Recorder



Prepared by and Return to: FIRST UNION P.O. Box 50010 Roanoke, VA 24022

SATISFACTION OF MORTGAGE

KNOW ALL MEN 3Y THESE PRESENTS, FIRST UNION NATIONAL BANK, the holder and owner of the certain mortgage executed by HILLE. SHAPIRO AND LEAH Z SHAPIRO bearing date the 9th day of June, 1993, and recorded as Official Document #93450298, Book N/A, Page N/A in the office of the Recorder of Deeds of COOK County, Illinois, and also the holder and owner of the note in said mortgage identified, acknowledges full payment and satisfaction of the indebtedness secured by said mortgage and hereby authorized and directs the Recorder of Deeds to cancel same of records. Property having the address [000 W PRATT AVE CHICAGO IL 60645 being described as follows:

THE EAST 22.14 FEET OF THE WEST 48.67 FEET BOTH MEASURED ALONG THE SOUTH LINE OF LOT 7 IN BLOCK 1 IN COLLEGE GREEN SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Pin number 10-36-121-036-0000

IN WITNESS WHEREOF, the said holder and owner of said mortgage and note has executed this instrument, this 21st day of June, 2000.

(Corporate Seal)

-TAMMY R WEEKS, /Assistant Secretary

FIRST UNION NATIONAL BANK, FKA SIGNET MORTGAGE CORP.

By: 📞 BETTY HARDEN, ASSISTAN', VICE PRESIDENT

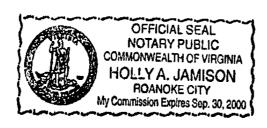
State of Virginia County of Roanoke

The foregoing instrument was acknowledged before me this 21st day of June, 2000, by BETTY HARDEN, ASSISTANT VICE PRESIDENT of FIRST UNION NATIONAL BANK a corporation on behalf of the corporation.

My Commission expires 09-30-2000.

Notary Public

Assignment Information: PREMIER HOME FINANCING INC ASSIGNED TO CRESTAR MORTGAGE CORPORATION IN DOC# 93450299. CRESTAR MORTGAGE CORPORATION





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ASSIGNED TO SIGNET MORTGAGE CORP IN DOC#96475939.

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