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2000-07-26 10:22:30
Cook County Recorder 25.50



Property of Cook County Clerks Office

ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

CHL Loan # 8603830

KNOW ALL MEN BY THESE PRESENTS

That Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation) of the County of Ventura and State of California for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s).....: EASTER WATSON
TIMOTHY PEGUES

P.I.N. 19361120160000

Property 8049 SOUTH SACRAMENTO AVENUE
Address.....: ASHBURN PARK, IL 60652

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 02/23/1996 and recorded in the Recorder's Office of Cook county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 96-170202, to the premises therein described as situated in the County of Cook, State of Illinois as follows, to wit:

AS DESCRIBED IN SAID DEED/MORTGAGE.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand and seal this 05 day of July, 2000.

Countrywide Home Loans, Inc. (fka Countrywide
Funding Corporation)

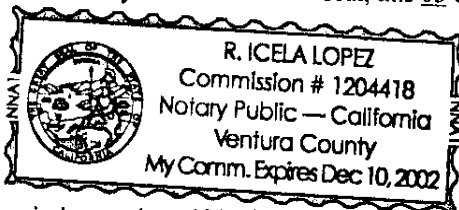
Marieta Mkrtychyan
Assistant Secretary

SY
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my

STATE OF CALIFORNIA)
)
COUNTY OF VENTURA)

I, R. Icela Lopez a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Marieta Mkrtychyan, Assistant Secretary, personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 05 day of Jul, 2000.



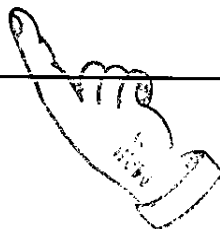
R. Icela Lopez
R. Icela Lopez, Notary public

Commission expires 12/10/2002

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To: EASTER WATSON
8049 S SACRAMENTO AVE
ASHBURN PARK IL 60652

Countrywide Home Loans, Inc
Prepared By: Marieta M.
CTC Real Estate Services
1800 Tapo Canyon Road, MSN SV2-88
Simi Valley, CA 93063



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WE HEREBY CERTIFY THAT THIS IS A TRUE AND ACCURATE COPY OF THE ORIGINAL INSTRUMENT

GREATER ILLINOIS TITLE COMPANY, INC.
BY _____

FHA MORTGAGE

FHA CASE NO.
131:8191743-703

STATE OF ILLINOIS

February 23, 1996.

This Mortgage ("Security Instrument") is given on
The Mortgagor is **EASTER WATSON, MARRIED TO TIMOTHY PEGUES**
whose address is

**8049 SOUTH SACRAMENTO AVENUE
CHICAGO, IL 60652**

which is organized and existing under the laws of Illinois and whose address is
JAMES F. MESSINGER & CO., INC.
5161-67 W. 111TH STREET
WORTH, IL 60482

("Borrower"). This Security Instrument is given to

("Lender"). Borrower owes Lender the principal sum of

One Hundred Twenty Thousand One Hundred and no/100
(U.S.\$120,100.00). This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on **March 1, 2026**. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications; (b) the payment of all other sums, with interest, advanced under paragraph 6 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby grant and convey to Lender the following described property located in **COOK County, Illinois**:

**LOT 23 IN BLOCK 27 IN THE THIRD ADDITION TO HINKAMP AND COMPANY'S WESTERN AVENUE
SUBDIVISION, BEING A SUBDIVISION OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION
36, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS. PERMANENT TAX NO: 19-36-112-016**

IT IS HEREBY CERTIFIED THAT
THIS DOCUMENT IS A TRUE AND
CORRECT COPY OF THE ORIGINAL
COUNTRYWIDE HOME LOANS, INC.

LOAN PROCESSING SUPERVISOR

41936104B
which has the address of

**8049 SOUTH SACRAMENTO AVENUE,
CHICAGO, IL 60652**
("Property Address");