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00564211
4950/0012 89 001 Page 1 of 5
2000-07-26 11:18:21
Cook County Recorder 29.50



Property of Cook County Clerk's Office

When Recorded, PNC MORTGAGE
Mail To: P.O. BOX 33000
LOUISVILLE, KY 40232-9801
Loan No.: 0000092795281/B01-1121401408/EMR/KAPUSTA

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE
IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said Mortgage.

Mortgagor: WLADYSLAW KAPUSTA & JOLANTA KAPUSTA, H/W
Mortgagee: MORTGAGE EXPRESS
Prop Addr: 3617N LUNA AVE
CHICAGO IL 60641
Date Recorded: 05/13/93
State: ILLINOIS City/County: COOK
Date of Mortgage: 04/30/93 Book:
Loan Amount: 45,000 Page:
Document#: 93-360624
PIN No.: 13-21-125-015-0000

Previously Assigned: PNC MORTGAGE CORP OF AMERICA
Recorded Date: 11/17/98 Book: 08038314 Page:
Brief description of statement of location of Mortgage Premises.

COUNTY OF COOK, IL
SEE ATTACHED LEGAL

Dated: JULY 13, 2000
PNC MORTGAGE CORP OF AMERICA



By:
Patrick Dalton
Assistant Vice President

Attest:

S-Y
D-S
S-Y
E

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WLADYSLAW KAPUSTA
JOLANTA KAPUSTA
3617 N LUNA AVE
CHICAGO

IL 60641

Property of Cook County Clerk's Office

When Recorded, PNC MORTGAGE
Mail To: 539 SOUTH 4TH AVENUE
P.O. BOX 33000
LOUISVILLE, KY 40232-9801
Loan No.: 0000092795281/B01-1121401408/EMR/KAPUSTA

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE
PAGE 2

STATE OF KENTUCKY

COUNTY OF JEFFERSON

On this JULY 13, 2000

State, personally appeared Patrick Dalton and
personally known to me (or proved to me on the basis of satisfactory evidence) to be
the persons who executed the within instrument as Assistant Vice President and
respectively, on behalf of

PNC MORTGAGE CORP OF AMERICA

and acknowledged to me, that they, as such officers, being authorized so to do,
executed the foregoing instrument for the purposes therein contained and that such
Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.

Paulene Proctor
Notary Public

PREPARED BY:
PATTY BARNES
539 SOUTH 4TH AVENUE
LOUISVILLE, KY 40202-2531

★ NOTARY PUBLIC ★
Paulene Proctor
Kentucky State-at-Large
My Commission expires Mar. 27, 2004

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WLADYSLAW KAPUSTA
JOLANTA KAPUSTA
3617 N LUNA AVE
CHICAGO

IL 60641

Property of Cook County Clerk's Office

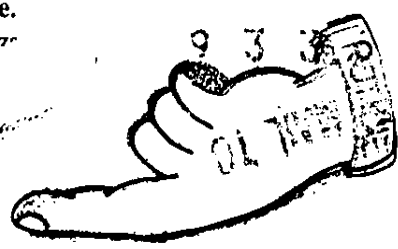
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92795281

PREPARED BY:
MORTGAGE EXPRESS
CHICAGO, IL 60634

nce.
970

00564211 Page 5 of 5



4415700

RECORD AND RETURN TO:

MORTGAGE EXPRESS
5714 WEST BELMONT
CHICAGO, ILLINOIS 60634

93360624

[Space Above This Line For Recording Data]

MORTGAGE

THE TERMS OF THIS LOAN 13418
CONTAIN PROVISIONS WHICH WILL REQUIRE A BALLOON PAYMENT AT MATURITY.

THIS MORTGAGE ("Security Instrument") is given on APRIL 30, 1993 The mortgagor is
WLADYSLAW KAPUSTA
AND JOLANTA KAPUSTA, HUSBAND AND WIFE

("Borrower"). This Security Instrument is given to
MORTGAGE EXPRESS

DEPT-01 RECORDING \$33.5
T#1111 TRAN 9771-05/13/93 10:25:00
#9370 # *-93-360624
COOK COUNTY RECORDER

H-13544

which is organized and existing under the laws of THE STATE OF ILLINOIS, and whose
address is 5714 WEST BELMONT
CHICAGO, ILLINOIS 60634 ("Lender") Borrower owes Lender the principal sum of
FORTY FIVE THOUSAND
AND 00/100 Dollars (U.S. \$45,000.00).

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for
monthly payments, with the full debt, if not paid earlier, due and payable on JUNE 1, 2000

This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals,
extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to
protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this
Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following
described property located in COOK County, Illinois:

LOT 24 IN KOESTER AND ZANDERS NORTH CENTRAL AVENUE SUBDIVISION OF THE
SOUTH 1/4 OF THE WEST 1/4 OF THE NORTH WEST 1/4 OF SECTION 21, TOWNSHIP
40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK
COUNTY, ILLINOIS.

93360624

PIN# 13-21-125-015

93360624

which has the address of 3617 NORTH LUNA AVENUE, CHICAGO
Illinois 60641 ("Property Address");

Street, City

Zip Code