TRUSTEE'S DETONOFFICIAL CO. 100 To 10 TO 1

2000-07-27 10:21:06

Cook County Recorder

27.50

TRUST OFFICER

FOR THE PROTECTION OF OWNER, THIS INSTRUMENT SHALL BE RECORDED WITH THE RECORDER OF DEEDS.

BANK OF WAUKEGAN

1601 North Lewis Avenue Waukegan, Illinois 60085 Telephone: (847) 244-6000

COOK COUNTY RECORDER EUGENE "GENE" MOORE BRIDGEVIEW OFFICE

3601/6	The above space is for the recorder's use only.
within the State of Illinois, rot rersonally, but solely delivered to said Grantor in our suance of a ce February 1997	ration in the State of Illinois, and duly authorized to accept and execute trusts as Trustee under the provisions of a Deed or Deeds in Trust duly recorded and ration Trust Agreement dated the 21st day of and known as Trust Number 204187, for and in consider-ther good and valuable considerations in hand paid, conveys and quit claims to MARCUS,
husband and wife not in tenarcy	in common, or joint tenancy but as tenants by the
entirety	The Commonly of Johns Senters)
of (Address of Grantee) 2456 W. C	reenleaf
Chicago,	— — —
the following described real estate situated in the Coin the State of Illinois, to wit:	ounty of
SEE ATTACHED LEGAL D	ESCRIPTION RIDER EXHIBIT "A"
(NOTE: If additional space	is required for legal, attach on a separa'e 3 2" x 11" sheet.)
together with all the appurtenances and privileges t	hereunto belonging or appertaining.
Permanent Index Number(s) 05-33-427-010,	05-33-427-011, 05-33-427-012, 05-33-427-013 and
	/x.
said deed or deeds in trust delivered to said trustee i	e of the power and authority granted to and vested in sair' trustee by the terms of in pursuance of the trust agreement above mentioned. This deed is made subject there be) of record in said county given to secure the payment of money, and creof.
IN WITNESS WHEREOF, Grantor has caused its c	orporate seal to be hereunto affixed, and name to be signed by its Vice President
and attested by its Secretary.	this 14th day of July, 2000 (Year).
	BANK OF WAUKEGAN
	as Trustee aforesaid, and not personally.
	BY: Bashara Richter TRUST OFFICER

UNOFFICIAL COP99565638 Page 2 3 Page 2

STATE OF ILLINOIS		undersigned, a Notary Public in and for said County, in the State aforesaid, DO
	1 22 1	EBY CERTIFY that the above named Trust Officer and Vice President of BANK VAUKEGAN, Grantor, personally known to me to be the same persons whose
COUNTY OF LAKE	name dent i signe free a said V	es are subscribed to the foregoing instrument as such, Trust Officer and Vice Presi- respectively, appeared before me this day in person and acknowledged that they d and delivered the said instrument as their own free and voluntary acts, and as the and voluntary act of said Bank, for the uses and purposes, therein set forth and the Vice President then and there acknowledged that said Vice President as custodian the corporate seal of said Bank caused the corporate seal of said Bank to be affixed
		d instrument as said Vice President's own free and voluntary act, and as the free voluntary act of said Bank for the uses and purposes therein set forth.
A _C	GIVE day o	EN under my hand and Notarial Seal this
ADDRESS OF PROPE 2951 Central Stree	6.70	Notary Public 12 31/02 My Commission Expires 12/31/02
Evanston, IL 6020		
The above address is for	information only	
and is not part of	this deed.	**COFFICIAL SEAL** ROSEMARY K. BOGGS Notary Public, State of Illinois My Commission Expires 12/31/02
This instrument was prepare	•	Mail subsequent (2.5 bills to: AND DEED TO:
(1.1111)	kegan – Trust I	Dept. (Name) Roger and Elyse Marcus
(Address) 1601 N. Lev		(Address)
Waukegan, I	L 60085	
Smareto L.M. Fr	edman	CITY OF EVANSTON 007978 Real Estate Transfer Tax City Clerk's Office
77WW	askingl	PAID JUL 2 5 2000 Amount \$ 1550 50
Suite 121	7	Agent CMD
Chicago	Ol 60	West of the second of the seco



LEGAL DESCRIPTION RIDER EXHIBIT "A"

PARCEL I:

UNIT 205 IN THE CENTRAL PARK CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 63 TO 70, BOTH INCLUSIVE, IN WESTERLAWN, A SUBDIVISION OF LOTS 9, 10, 11 AND 12 IN THE CCUNTY CLERK'S DIVISION IN THE SOUTHEAST FRACTIONAL ¼ OF SECTION 37, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 17, 1915 AS DOCUMENT 5772065, IN COOK COUNTY ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED MAY 26, 2000 AS DOCUMENT NUMBER 00385437, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT 10 SAID UNIT AS SET FORTH IN SAID DECLARATION, AS AMENDED FROM TIME TO TIME, IN COOK COUNTY, ILLINOIS.

PARCEL II:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE 13 AND STORAGE SPACE 12, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED AS EXHIBIT "A" TO THE AFORESAID DECLARATION, AS AMENDED FROM TIME TO TIME.

"GRANTOR ALSO HEREBY GRANTS TO THE GRANTEE, ITS JUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINTUM, AFORESAID, AND GRANTOR RESERVES TO ITSELF, ITS SUCCESSORS AND ASSIGNS, THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING PROPERTY DESCRIBED HEREIN.

THIS DEED IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN."