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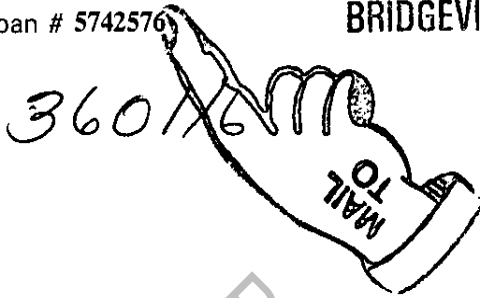
3902/0037 80 002 Page 1 of 2
2000-07-27 10:25:04
Cook County Recorder 23.50

RECORD AND RETURN TO : **COOK COUNTY**
WINDSOR MORTGAGE, INC.
3201 Old Glenview Road
Wilmette, Illinois 60091
RECORDER
EUGENE "GENE" MOORE
BRIDGEVIEW OFFICE



00565640

Loan # 5742576



ASSIGNMENT OF MORTGAGE

For in consideration of Ten Dollars in hand paid and other good and valuable consideration, the undersigned, **WINDSOR MORTGAGE, INC.**, having its principal place of business at 3201 OLD GLENVIEW ROAD, WILMETTE, ILLINOIS 60091 does hereby sell assign, transfer and convey to **OHIO SAVINGS BANK**, its successors and/or assigns having its office at 1801 E. 9TH STREET, CLEVELAND OH 44114

all rights, title and interest in and to that certain mortgagedated 07/25/00 and executed by **ROGER P. MARCUS AND ELYSE LANGER MARCUS, HUSBAND AND WIFE**

as Mortgagor in favor of the undersigned as Mortgagee, record/register with the Recorder of Deeds/Register of Titles **COOK** County on _____ as Document number _____ applicable to the property therein described as follows:

SEE THE ATTACHED LEGAL DESCRIPTION

00565639

05-33-427-010 THRU 013 & 05-33-427-029 (AFFECTS UNDERLYING LAND)
Property Address: 2951 CENTRAL #205, EVANSTON, IL 60201

Dated at _____ as of this 25TH day of JULY, 2000

Assignor: **WINDSOR MORTGAGE, INC.**

By: Martha E. Tonjuk
Its: **ASSISTANT VICE PRESIDENT**

By: [Signature]
Its: **ASSISTANT SECRETARY**

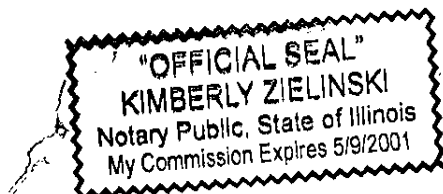
State of Illinois
County of Cook

I, THE UNDERSIGNED, a notary public in and for said county and state aforesaid DO HEREBY CERTIFY, that **MARTHA E. TONJUK** and **LYN A. BERNSTEIN** respectively of **WINDSOR MORTGAGE, INC.** appeared before me this day in person and acknowledged that they signed the foregoing instrument as their free and voluntary act of THEIR HAND AND SEAL for the uses and purposes therein set forth.

Given under my hand and notary seal this 25TH day of JULY, 2000

Kimberly Zielinski
Notary Public

My Commission Expires on:



20

PARCEL I: UNIT 205 IN THE CENTRAL PARK CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 63 TO 70, BOTH INCLUSIVE, IN WESTERLAWN, A SUBDIVISION OF LOTS 9, 10, 11 AND 12 IN THE COUNTY CLERK'S DIVISION IN THE SOUTHEAST FRACTIONAL 1/4 OF SECTION 33, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 17, 1915 AS DOCUMENT 5772065, IN COOK COUNTY ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED MAY 26, 2000 AS DOCUMENT NUMBER 00385437, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION, AS AMENDED FROM TIME TO TIME, IN COOK COUNTY, ILLINOIS.

PARCEL II: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE - AND STORAGE SPACE -, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED AS EXHIBIT "A" TO THE AFORESAID DECLARATION, AS AMENDED FROM TIME TO TIME.

CILEGAL
LC

PAGE A2

SLD

07/18/00

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Property of Cook County Clerk's Office