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Cook County Recorder 23.50

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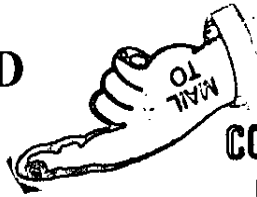
## RELEASE DEED

**MAIL TO:**

TERRENCE M TIMMINS  
935 DUXBURY LANE  
SCHAUMBURG, IL 60193

**NAME & ADDRESS OF TAXPAYER:**

TERRENCE M TIMMINS  
935 DUXBURY LANE  
SCHAUMBURG, IL 60193



**COOK COUNTY  
RECORDER**

**EUGENE "GENE" MOORE  
ROLLING MEADOWS**



00565897

Know All Men by these Presents, That GE CAPITAL MORTGAGE SERVICES, INC. of the County of CAMDEN and State of NEW JERSEY for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto: TERRENCE M TIMMINS MARION J TIMMINS of the County of Cook and State of ILLINOIS all right, title interest, claim or demand, whatsoever he/she/they may have acquired in, through or by a certain mortgage/note, bearing date 05/21/93, and recorded in the Recorder's Office of Cook County, in the State of ILLINOIS, as Document No. 93-438910, Plat No. 07-28-115-022, Book No. N/A, Page No. N/A, to the premises therein described, situated in the County of Cook, State of ILLINOIS, as follows, to wit:

LOT 5294 IN WEATHERSIFELD UNIT NO. 5, BEING A SUBDIVISION IN SECTION 28, AND SECTION 29, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, AS PER PLAT OF SUBDIVISION RECORDED JANUARY 21, 1965 AS DOCUMENT 19363546 IN THE RECORDER'S OFFICE IN COOK COUNTY, ILLINOIS.

ASSIGNEE# 1: GE CAPITAL MORTGAGE SERVICES, INC.

BOOK: N/A PAGE: N/A INST#: 04045984 DATE: 12/08/94

together with all the appurtenances and privileges thereunto belonging or appertaining.

WITNESS our hands and seal this day JULY 10, 2000

**FOR THE PROTECTION  
OF THE OWNER, THIS  
RELEASE SHALL BE  
FILED WITH THE  
COUNTY RECORDER IN  
WHOSE OFFICE THE  
MORTGAGE OR DEED  
OF TRUST WAS FILED.**

GE CAPITAL MORTGAGE SERVICES, INC.

Lily X Chiu  
ASSISTANT VICE PRESIDENT

Angela Grace  
ANGELA GRACE  
ASSISTANT SECRETARY

Prepared By:  
GE Capital Mortgage Services, Inc.  
4680 Hallmark Parkway  
San Bernardino, CA 92407-0020

ILREL1

11114014  
06/21/00

STATE OF CALIFORNIA                    )  
  SS  
County of SAN BERNARDINO            )

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT LILY CHIU ASSISTANT VICE PRESIDENT ANGELA GRACE ASSISTANT SECRETARY personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal, JULY 10, 2000

  
CHARLOTTE MILDRED WALKER Notary Public

My commission expires on 12/18/03

