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Cook County Recorder

COCK COUNTY RECORDER



EUGENE "GENE" MOORE ROLLING MEADOWS

Account# 0602595585 CARTERACTION OF MORTGAGE:

DULIDINGITON			
	ortgage dated, March 1	o A.D.1998	, made
That certain Mc	ortdade dated March I	(). A.D. 1990	, made
TIIGE COLCULATION	12 3 3 4 3 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4	- ,	

	a a second and executed by
That certain mortgage dated, March 10,	A.D.1998 , made and executed by
Nolan O Barrios IV, an unmarried as Mortgagor now held by STANDARD F 2600 West Big Beaver Road, Troy Mic March 11,1998, and reco	man EDERAL BANK, a federal savings bank of chigan 48084, as mortgagee, recorded on rded as Document No. 98191293 Cook County Records, is fully paid, age covers certain real property located
TO THE PERSON TO	o nall
	1 = 1(1)
Tax Identification Number < 14-21-312-049	'Dated: May 2,2000
Signed and acknowledged	STANCAFD FEDERAL BANK, a federal savings bank
in the presence of:	a lederar savings bank
Cotherine Reising	By: Surae Solliekens Shirley E Wilkins
Catherine Reising	Its: Assistant Vice President
Marlene Willis	2,0
STATE OF MICHIGAN } } ss:	Ox
COUNTY OF OAKLAND)	

The foregoing instrument was acknowledged before me May 2,2000 , the foregoing officer of STANDARD FEDERAL by Shirlev E Wilkins by Shirley E Wilkins , the foregoing off BANK, a federal savings bank, on behalf of said Bank.

NANCY BARSUHN Notary Public, Oakland County, Michigan My Commission Expires April 13, 2003

PREPARED BY

Notary Public

WHEN RECORDED RETURN TO

Republic Title Company 1941 Rohlwing Rd Rolling Mandows, IL 60008 Accounting Dept

Notan O. Barrios IV Maple Ave mander 4N Evanston 1L Leuzo1



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Property Address: 525 W Aldine 302 Chicago, IL 60657

Parcel 1: Units 302 and PU-15 in Aldine Harbor condo as delineated on a survey of the following described real estate: Lts 15,16 and 17 in blk 2 in Lake Shore Drive sub of 1ts 24,25 and 26 in Pine Grove, bng a sub in fractional sec 21, twp 40 N, R 14 E of the 3rd P.M., in Cook cnty, Ill;

Which survey is attached to the declaration of condo recorded as doc 97551592, together with an undivided percentage interest in the common elements.

- Parcel 2: The exclusive right to use storage locker S-15, a limited common element as delineated on the survey attached to the declaration aforesd recorded as doc 97551592.

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