

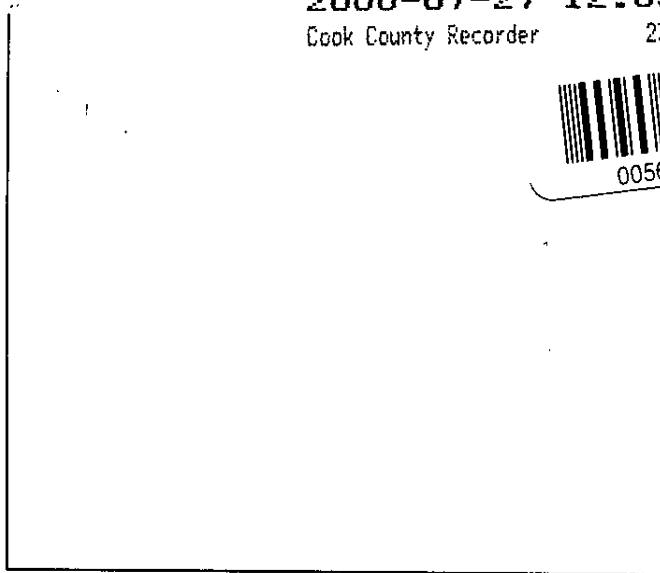
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4935/0134 10 001 Page 1 of 2
2000-07-27 12:05:20
Cook County Recorder 23.50



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Loan No. 000000001604077656

EX0280

ABOVE SPACE FOR RECORDER'S USE ONLY

2
H.

KNOW ALL MEN BY THESE PRESENTS, that CHASE MANHATTAN MORTGAGE CORPORATION, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Simon Villa, Married To Yolanda Villa Claro Sanchez, Married Isabel De La Cruz, Married Ignacio De La Cruz, Married, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of September 18, 1995, and recorded on October 3, 1995, in Document 9567 097 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

TAX ID# 13133010310000 LOT 20 (EXCEPT THE NORTH 7 1/2 FEET) THEREOF AND LOT 21 IN SUB BLOCK ONE IN THE NORTHEAST 1/4 OF BALDWIN DAVIS SUBDIVISION OF THE WEST 1/2 OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 13, TOWNSHIP 10 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 4306 N ALBANY AVE, CHICAGO, IL, 60618-0000

Witness my hand and seal May, 8, 2000.

CHASE MANHATTAN MORTGAGE CORPORATION
F/K/A CHEMICAL RESIDENTIAL MORTGAGE CORPORATION

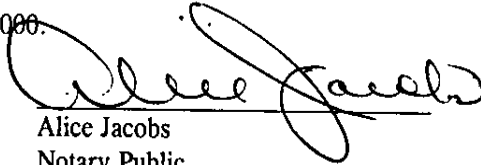
Rose Powell
Asst. Vice President



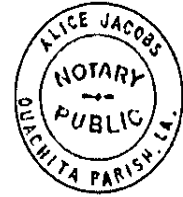
State of: Louisiana
Parish/County: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Rose Powell, Asst. Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MANHATTAN MORTGAGE CORPORATION free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal May, 8, 2000.



Alice Jacobs
Notary Public
Lifetime Commission



Prepared by: Vanessa Ratcliff
Chase Manhattan Mortgage Corporation
1500 North 19th Street
P.O. Box 4025
Monroe, LA 71211-9981

Loan No: 000000001604077656
County of: Cook
Investor No: 702
Investor Category:
Investor Loan No: 24

Property of Cook County Clerk's Office

EXPRESS TITLE
1000 PLAZA DR # 325
SCHTAUMBURG, IL 60173