UNOFFICIAL COPYSJODOZ (

2000-07-27 14:25:01

Cook County Recorder

when recorded return to: Nationwide Title Clearing 101 N. Brand #1800 Glendale, CA 91203

FMMC#:0074303408 INV#: 069400075 Inv/Pool#:FHLM OKMC#:9338597



ASSIGNMENT OF MORTGAGE/DEED

FOR GOOD AND VALUABLE CONSIDERATION,

the sufficiency of which is hereby acknowledged, the undersigned, FIRST MIDWEST MONTGAGE CORPORATION, an Illinois Corporation, whose address is 2301 W. Jefferson St., Joliet, IL 60435, (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any right's due or to become due thereon to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., a Delaware Corporation, its successors or assigns, as nomineee for OLD KENT MORTGAGE COMPANY, a Michigan corporation, c/o P.O. Box 2026, Flint, MI 48521-2026, (assignee). Said mortgage/deed of trust bearing the date 05/18/99, made by BRIAN D ZYBURT & ALISHA L ZYBURT to BANCGROUP MORTGAGE CORPORATION

and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book Page // as Instr# 99719007 upon the property situated in said State and County as more fully described in said mortgage or herein to wit: SEE EXHIBIT A ATTACHED

known as: 10015S KOLIN AV 07/06/00 OAK LAWN, IL 60453

24-10-402-042

FIRST MIDWEST MORTGAGE CORPORATION

VICE PRESIDENT

STATE OF CALIFORNIA COUNTY OF LOS ANGELES The foregoing instrument was acknowledged before me 6th day of July, 2000 , by ELSA MCKINNON

of FIRST MIDWEST MORTGAGE CORPORATION

on behalf of said CORPORATION.

My commission expires:02/26/2003

Notary Public

PrepBy:D.Colon/NTC,101 N. Brand #1800, Glendale, CA 91203 (800)346-9152

MIN 100014240000103359

MERS PHONE 1-888-679-MERS

DARRELL COLON COMM. # 1210710 NOTARY PUBLIC-CALIFORNIA LOS ANGELES COUNTY () COMM. EXP. FEB. 26, 2003

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ILLINOIS.

Property or Coot County Clert's

SOUTH EAST QUARTER OF SECTION 10, TOWNSHIP 37 NORTH, RANGE

13. EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,

OF EAST HALF OF THE WEST HALF OF THE WEST HALF OF THE

ADDITION, BEING A SUBDIVISION OF THE SOUTH THREE QUARTERS LOTS 32, 33 AND 34 IN BLOCK 7 IN RIDGE LAWN HIGHLANDS SECOND

R#74303408

99719007