



Prepared by and Return to:  
FIRST UNION  
P.O. Box 50010  
Roanoke, VA 24022

**SATISFACTION OF MORTGAGE**

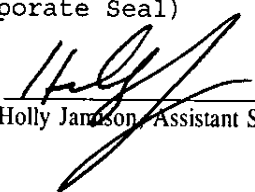
KNOW ALL MEN BY THESE PRESENTS,  
FIRST UNION NATIONAL BANK, the holder and owner of the certain mortgage  
executed by JOSEPH MASSIE AND DONNIE EDWARDS bearing date the 23rd day of  
December, 1997, and recorded as Official Document #98009485, Book N/A, Page  
N/A in the office of the Recorder of Deeds of COOK County, Illinois, and also  
the holder and owner of the note in said mortgage identified, acknowledges  
full payment and satisfaction of the indebtedness secured by said mortgage and  
hereby authorized and directs the Recorder of Deeds to cancel same of records.  
Property having the address 5222 S WINCHESTER AVE, CHICAGO, IL 60609 being  
described as follows:

LOT 10 IN BLOCK 5 IN WHITE AND COLEMAN'S SUBDIVISION OF  
BLOCKS 41 TO 44 INCLUSIVE IN STONE AND WHITNEY'S SUBDIVISION  
OF THE WEST HALF OF THE SOUTHEAST QUARTER OF SECTION 6, AND  
THE NORTH HALF AND THE WEST HALF OF THE SOUTHEAST QUARTER  
OF SECTION 7, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THIRD  
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Pin number 20-07-408-034

IN WITNESS WHEREOF, the said holder and owner of said mortgage and note has  
executed this instrument, this 18th day of July, 2000

(Corporate Seal)

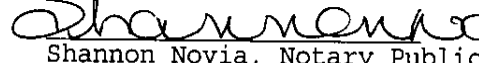
Attest:   
Holly Jamison, Assistant Secretary

FIRST UNION NATIONAL BANK

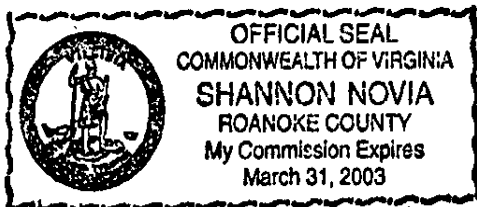
By   
Christy L Karnes, Assistant Vice President

State of Virginia  
County of Roanoke

The foregoing instrument was acknowledged before me this 18th day of July,  
2000, by Christy L Karnes, Assistant Vice President of FIRST UNION NATIONAL  
BANK a corporation on behalf of the corporation.

My Commission expires 03-31-2003.   
Shannon Novia, Notary Public

Assignment Information:  
ASSIGNED TO FIRST UNION NATIONAL BANK IN DOCUMENT NUMBER  
98165123 RECORDED 12/23/98.

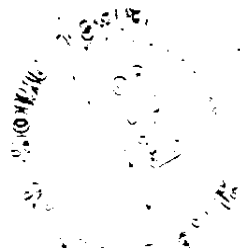


*Handwritten notes:*  
SVP  
SVP  
MVP

E

UNOFFICIAL COPY

Property of Cook County Clerk's Office



IN WITNESS WHEREOF  
I have hereunto set my hand and  
the seal of the County of Cook  
this 10th day of March  
1900