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07/01/86 45 001 Page 1 of 3  
2000-07-27 11:04:10  
Cook County Recorder 25.50

**ILLINOIS**

COUNTY OF **COOK**  
LOAN NO 1: **4489753**  
LOAN NO 2: **19412383**  
INVESTOR: **4489753**  
POOL NO: **461994X**  
INVESTOR TYPE: **GNMA**



00566337

**WHEN RECORDED MAIL TO:**

Bayview Portfolio Services, LLC  
3631 S. Harbor Blvd., Suite 200  
P O BOX 25079  
Santa Ana, CA 92704-6951

Prepared By Evelia Barba

**Assignment of Mortgage**

**Original Mortgage Amount: 74,460.00**

FOR VALUE RECEIVED, the undersigned as Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

**P.O. BOX 2026, FLINT, MI 48501-2026**

("Assignee") all beneficial interest under that certain mortgage dated **6/29/98** executed by

**DEAN C FLAGLER DIVORCED, NOT SINCE REMARRIED**

Mortgagor, to

**FIRST CHICAGO NBD MORTGAGE COMPANY  
900 TOWER DRIVE, TROY, MI 48098**

Mortgagee, and

recorded as Instrument No. **98-580375** on **7/7/98** in Book **COOK**  
Page **5**, of Official Records in the office of the County Recorder of **COOK**

County, Illinois, covering the following described property:

**See attached Exhibit A**

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said deed of trust.

**PIN: 14-05-213-033-1007**



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Dated: 6/1/99

FIRST CHICAGO NBD MORTGAGE COMPANY F/K/A NBD  
MORTGAGE COMPANY

900 TOWER DRIVE, STE. 8325  
TROY, MICHIGAN 48098

By Julie Traluch  
**JULIE TRALUCH**  
**VICE PRESIDENT**

**00566337**

STATE OF CALIFORNIA )  
 ) SS  
COUNTY OF ORANGE )

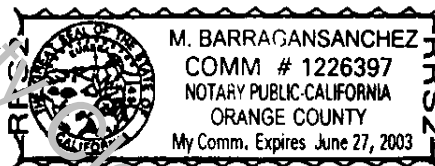
On 8/23/99, before me, **M. BARRAGANSANCHEZ** personally appeared  
**JULIE TRALUCH, VICE PRESIDENT,**

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

M. Barragansanchez  
NOTARY PUBLIC  
My commission expires 8/27/2003

**M. BARRAGANSANCHEZ**



Prepared By: Evelia Barba, BayView PS  
3631 S. Harbor Blvd., Suite 200, Santa Ana, CA 92704



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## EXHIBIT A - LEGAL DESCRIPTION

UNIT 6040-1 IN GLENMOOR MANOR CONDOMINIUM, AS DELINEATED ON A SURVEY FOR THE FOLLOWING DESCRIBED REAL ESTATES:

LOT 1 AND THE NORTH 43.36 FEET OF LOT 2 IN BLOCK 14 IN COCHRAN'S SECOND ADDITION TO EDGEWATER, BEING A SUBDIVISION OF THE EAST FRACTIONAL 1/2 OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT WEST 1320 FEET OF THE SOUTH 1913 FEET THEREOF AND RIGHT OF WAY OF CHICAGO, EVANSTON AND LAKE SUPERIOR RAILROAD) IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 92800178, AS AMENDED FROM TIME TO TIME; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

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