

00567422

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2000-07-27 09:50:28  
Cook County Recorder 27.50



00567422

After Recording Return To:

PEELLE MANAGEMENT CORPORATION  
ASSIGNMENT  
P.O. BOX 1710  
CAMPBELL, IA 50009-1710  
1-402-863-6868

This form was prepared by: Fieldstone Mortgage Company, address:  
11000 BROKEN LAND PKWY, #600, COLUMBIA, MD 21044, tel. no.: (410) 772-7200

ASSIGNMENT OF MORTGAGE

12-031 1955752  
P4426

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
11000 BROKEN LAND PKWY, #600, COLUMBIA, MD 21044  
does hereby grant, sell, assign, transfer and convey, unto the BANK ONE, NATIONAL ASSOCIATION, AS TRUSTEE  
1 Bank One Plaza, Suite IL1-0126 (RFC), Chicago, Illinois 60670-0126  
(herein "Assignee"),  
a corporation organized and existing under the laws of  
whose address is

a certain Mortgage dated October 26, 1999  
WILMA MARSHALL, A SPINSTER,

, made and executed by

to and in favor of FIELDSTONE MORTGAGE COMPANY  
property situated in Cook

County, State of Illinois.

upon the following described

All that tract or parcel of land as shown on Schedule "A" attached hereto  
which is incorporated herein and made a part hereof.

Parcel ID #: 20-30-113-010-0000  
Property Address: 2125 WEST 72ND PLACE CHICAGO, Illinois 60636

such Mortgage having been given to secure payment of  
EIGHTY ONE THOUSAND & 00/100

(\$ 81,000.00 )

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No.

, at page

(or as No. County,

09037655 ) of the 11/4/99 Records of  
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with  
interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and  
conditions of the above-described Mortgage.

Illinois Assignment of Mortgage 12/95  
Amended 8/96  
995(IL) (9608)  
VMP MORTGAGE FORMS - (800)521-7291



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my

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995(II) (9608)

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SUBSCRIBED AND SWORN TO BEFORE ME IN MY PRESENCE THIS 4<sup>th</sup> DAY OF November, 1999, A NOTARY PUBLIC IN AND FOR THE STATE OF Maryland

COUNTY OF Frederick



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PAULADAMORE ASSISTANT VICE PRESIDENT (Signature)

FIELDSTONE MORTGAGE COMPANY (Assignor)

Witness: Jen Thorne, Boba Garza

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 11/4/99

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LAWYERS TITLE INSURANCE CORPORATION

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SCHEDULE A CONTINUED - CASE NO. 99-07919

**LEGAL DESCRIPTION:**

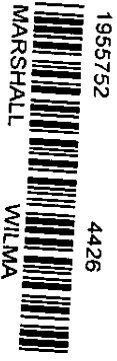
LOT 11 IN BLOCK 6 IN HERON'S SUBDIVISION OF 50 ACRES IN THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 30, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 28, 1889 AS DOCUMENT 1176672 AND TO CORRECTED PLAT OF BLOCKS 2, 4, 5 AND 6 THEREOF RECORDED AUGUST 4, 1892 AS DOCUMENT NO. 1722756, IN SAID SECTION 30, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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SCHEDULE A - PAGE 2

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