## UNOFFICIAL COPPOSITION OF Page 1 of 2000-07-27 09:22:46

Cook County Recorder

Recording requested by PRISM MORTGAGE COMPANY When recorded mail to: COUNTRYWIDE HOME LOANS, INC. 1800 TAPO CANYON ROAD SIMI VALLEY, CA 93063 Attn: NICOLE WALDEN





CORPORATION ASSIGNMENT OF MORTGAGE

Account#

7115965

Commitment#

9012167

For value received, the undersigned, PRISM MORTGAGE COMPANY, 440 N. ORLEANS CHICAGO, IL 60610, hereby grants, assigns and transfers to:

Countrywide Rome Loans, Inc.
1800 Tapo Canyor Road, Simi Valley, CA 93063

All its interest under that certain Mortgage dated 3/31/00, Executed by: MELISSA CRAWFORD & M.CFAPL MAZZEO Mortgagor as per MORTGAGE recorded as Instrument No. 002657/9 on 4/17/00 in Book Page o official records in the County Recorder's Office of COOK County, ILLINOIS. Tax Parcel =

Original Mortgage \$29,600.00 2827 W EASTWOOD AVE, CHICAGO, I 60625

(See attached page for Legal Description) Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

PRISM MORT'SP SE COMPANY

Dated: 5/30/00 State of California County of Ventura

Ву

Deanna Burns

Assistant Secretar,

On 5/30/00 before me, Y.T. Perez, personally appeared Deanna Burns Assistant Secretary, PRISM MORTGAGE COMPANY, Personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me (nat he/she/they executed the same in his/her/their duly authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the persons acted, executed the instrument. Witness my hand and official seal.

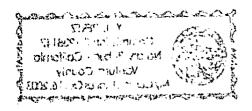
Prepared by: NICOLE WALDEN 1800 TAPO CANYON ROAD, SIMI VALLEY, CA 93063 Phone # (805) 577-4217



Y. T. PEREZ Commission # 1238147 Notary Public - California **Ventura County** My Comm. Expires Oct 16, 2003

## **UNOFFICIAL COPY**

Property of County Clerk's O,



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00265778

2743/0091 45 001 Page 1 of 6
2800-04-17 11:19:04
Cook County Recorder 31.00

PRISM MCATCAGE COMPANY, AT

ATTN: FINAL DOC

440 NORTH ORLEANS CHICAGO, IL 60610

[Space Above This Line For Recording Data]

DOAN NO. 11202652

## **MORTGAGE**

THIS MORTGAGE is made this 313 day of MARCH, 2000

, between the Mortgagor,

MELISSA CRAWFORD, AN UNFARRIED WOMAN AND MICHAEL MAZZEO, AN UNMARRIED MAN

and the Mortgagee, PRISM MORTGAGE COMPANY. (herein "Borrower"),

AN ILLINOIS CORPORATION

a corporation organized and existing under the land

a corporation organized and existing under the laws of

ALLINOIS whose address is

440 NORTH ORLEANS CHICAGO, IL 60610

WHEREAS, Borrower is indebted to Lender in the principal sum of U.S. \$ 29,600.00 , which indebtedness (herein "Note"), providing for monthly installments of principal and interest, with the balance of indebtedness, if not sooner paid, due and payable on APRIL 1, 2015 ; (herein "Lender").

TO SECURE to Lender the repayment of the indebtedness evidenced by the Note, will interest thereon; the payment of all other sums with interest thereon, advanced in accordance herewith to protect the security of this Mortgage; and the performance of the covenants and agreements of Borrower herein contained, Borrower does here by mortgage, grant and convey to Lender the following described property located in the County of COOK Sta e of Illinois:

LOT 18 IN BLOCK 30 IN FIRST ADDITION TO RAVENSWOOD MANOR, A SUBDIVISION OF THE PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 AND THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 13, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, LYING BETWEEN THE SANITARY DISTRICT RIGHT OF WAY AND FAIRFIELD & MANOR AVENUES AND THE SANITARY DISTRICT RIGHT OF WAY REFERENCE BEING HAD TO THE PLAT THEREOF RECORDED JULY 17, 1909 AS DOCUMENT NUMBER 4407697 IN COOK COUNTY, ILLINOIS

APN: 13-13-116-005-0000

77I C 20005540 MAGGADA

BM 333-611

ILLINOIS - SECOND MORTGAGE - 1/80 - FNMA/FILLMC UNIFORM INSTRUMENT FNMA/814

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