After Recording, Please Mail To: CTC REAL ESTATE SERVICES OF OFFICIAL COP9567703 4962/0048 25 001 Page 1 of 1800 TAPO CANYON RD. SV2-88 2000-07-27 09:34:42 SIMI VALLEY, CA 93063 Cook County Recorder CAL # 5/1171 CORPORATE ASSIGNMENT FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to COUNTRYWIDE HOME LOANS, INC., FKA 1850 TAPO CANJON ZOAD COUNTRYWIDE FUNDING CORPORATION SIMI, CA. 93063 without recourse except as otherwise agreed separately in writing, all of the rights, title and interest in and to that certain Real Estate Mortgage or Deed of Trust dated May 12, 1998 executed by ALAN EDWARD STANCZIK AKA ALAN E. STANCZIK AND MAPINA RESABA STANCZIK AKA MARINA R. STANCZIK, husband and wife (customer) to DIRECT ECOLTY LENDING and assigned to FIRSTPLUS F NANCIAL, INC. (Dealer) whose principal place of business is 1600 VICEROY DRIVE, Dallas, TX 75235-4902 which Mortgage or Deed of Trust was recorded in Volume 7612, Page 0200 County Critical Records, State of Illinois known as 8615 W. PATRICIA Dr. . Lyons, IL 60534 Recorded on 3/2/1/1998 as more particularly described in Exhibit A, attached hereto and made a part hereof. Doc# 98427/3/ , and encumbering the real estate commonly TOGETHER with the note(s) or retail installment sales contract(s) or other contract(s) therein described or referenced, the money due and to become due thereon (including principal, interest, late fees, and all other charges and amounts), and all rights accrued or to accrue under said Real Estate Mortgage or Deed of Trist. IN WITNESS WHEREOF, the undersigned has executed this Assignment as of the 19th day of May 1998, to be effective the 12th day of May, 1998 Signed and Acknowledged In the Presence of: FIRST-LUS FINANCIAL, INC. (F/K/A REMODELERS NATIONAL FUNDING CORP.), LORRETTA WICKWARE, A WHORIZED OFFICER STATE OF TEXAS COUNTY OF DALLAS ) ss: BEFORE ME, a notary public in and for said county and state, personally appeared the above named FirstPlus Financial, Inc., by LORRETTA WICKWARE, its AUTHORIZED OFFICER, who acknowledged that he did sign the foregoing instrument for and on behalf of such Corporation, by authority of its Board of Directors, and that the same is the free act and deed of said Corporation and the free act and deed of his personally and as such officer. IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal at \_ this <u>19th</u> day of <u>May</u> , <u>1998</u> , Notary Public This instrument was prepared by: FIRSTPLUS FINANCIAL, INC. 1600 VICEROY DRIVE, Dallas, TX 75235-4902. JAMES C. WEATHERS Notary Public, State of Texas FIRSTPLUS CORPORATE ASSIGNMENT My Commission Exp. 02-12-2002 FPCORP1 02/0 

## **UNOFFICIAL COPY**

00567703

EXHIBIT A

SITUATED IN THE COUNTY OF COOK, IN THE STATE OF ILLINOIS, TO WIT:

LOT 22 IN SALT CREEK HIGHLANDS BEING A SUBDIVISION IN THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 2, TOWNSHIP 38. NORTH, RANCE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Parcel Number: 18-02-101-042

Agreement by and between ALAN EDWARD STANCZIK and MARINA RESABA STANCZIK

(customer) and DIRECT EQUITY LENDING After Recording, Please Mail To: FIRSTPLUS FINANCIAL, INC. 1600 VICEROY DRIVE Dallas, TX 75235-2306

(Dealer)