

WARRANTY DEED

UNOFFICIAL COPY 0567823

4962/0169 25 001 Page 1 of 2  
2000-07-27 14:04:51  
Cook County Recorder 23.50



GRANTORS, KENT M. MONTGOMERY AND ANGELA GALE MONTGOMERY, HUSBAND AND WIFE, OF STREAMWOOD, ILLINOIS, for and in consideration of Ten Dollars (\$10.00) and other good and valuable consideration in hand paid, CONVEY and WARRANT to: EUGENE RUCKER AND THERESA RUPPRECHT \*  
*not as joint tenants but as tenants in common*

== For Recorder's Use ==

\* of 1030 Newport Harbor, Schaumburg, IL 60193  
the following described Real Estate situated in the County of COOK, in the State of Illinois, to wit:

SEE REVERSE SIDE FOR LEGAL DESCRIPTION

SUBJECT TO: General real estate taxes not due and payable at time of closing; special assessments confirmed after this contract date; building, building line and use or occupancy restriction, conditions and covenants of record; zoning laws and ordinances; easements for public utilities; drainage ditches, feeders, laterals and drain tile, pipe or other conduit.

Permanent Real Estate Index No.: 06-27-208-014

Commonly known as: 1020 FULTON DR., STREAMWOOD, ILLINOIS 60107

DATED this 11<sup>th</sup> day of July, 2000.

P.N.T.N.

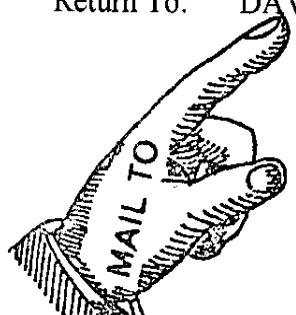
*Kent M. Montgomery*  
KENT M. MONTGOMERY

*Angela Dale Montgomery*  
ANGELA GALE MONTGOMERY

Prepared By: LINDA G. BAL, ESQ.: 207 N. WALNUT STREET: ITASCA, ILLINOIS 60143

Send Tax Bill To: EUGENE RUCKER: 1020 FULTON DR.: STREAMWOOD, ILLINOIS 60107

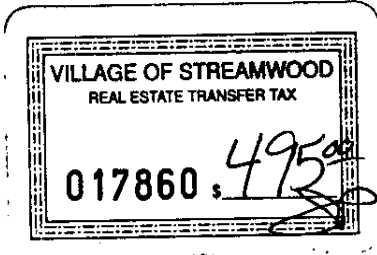
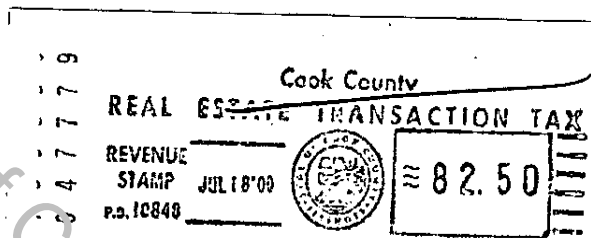
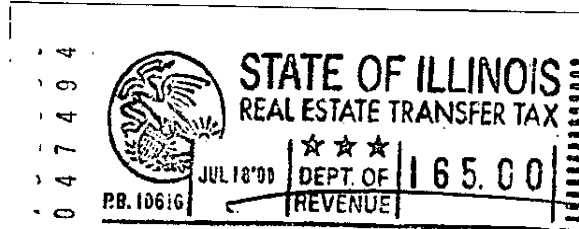
Return To: DAVID BELCONIS, 5005 NEWPORT, STE. 106, ROLLING MEADOWS, IL 60008



COOK COUNTY CLERK'S OFFICE  
RECORDS SECTION  
100 N. WASHINGTON ST. CHICAGO, IL 60602  
TEL: 312.600.6200 FAX: 312.600.6201  
WWW.COOKCOUNTYCLERK.COM

# UNOFFICIAL COPY

LOT 43 IN BRISTOL HILL BEING A SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 29, 1975 AS DOCUMENT NUMBER 23205252, IN COOK COUNTY, ILLINOIS.

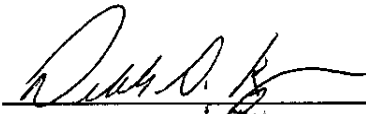


STATE OF ILLINOIS )  
 ) SS  
COUNTY OF DUPAGE )

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that **KENT M. MONTGOMERY and ANGELA GALE MONTGOMERY**, personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notary seal, this 11<sup>th</sup> day of July, 2000.



  
\_\_\_\_\_  
Notary Public 0820900