

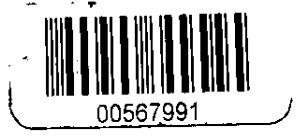
# UNOFFICIAL COPY

00567991

when recorded return to:  
Nationwide Title Clearing  
101 N. Brand #1800  
Glendale, CA 91203

4971/0040 53 001 Page 1 of 2  
2000-07-27 10:33:59  
Cook County Recorder 23.50

SFNB#:9302665  
RM#: 7220170  
Inv/Pool:GNMA 000358



### ASSIGNMENT OF MORTGAGE/DEED

FOR GOOD AND VALUABLE CONSIDERATION,

the sufficiency of which is hereby acknowledged, the undersigned, **SIMMONS FIRST NATIONAL BANK**, a National Banking Association, whose address is 11101 Anderson Drive, Suite 100, Little Rock, AR 72212, (assignor),

by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to **REGIONS MORTGAGE, INC.**, (formerly known as First Commercial Mortgage Company), an Alabama corporation, whose address is 400 West Capitol Avenue, Little Rock, AR 72201, its successors or assigns, (assignee).

Said mortgage/deed of trust bearing the date 10/01/71, made by **OTHA THURMAN AND GLADYS THURMAN** to **L. E. LAY & COMPANY, INC.**

and recorded in the Recorder or Registrar of Titles of **COOK** County, Illinois in Book n/a Page n/a as Instr# 21 654 563

upon the property situated in said State and County as more fully described in said mortgage or herein to wit:

SEE EXHIBIT 'A' ATTACHED

commonly known as:11739S PEORIA

01/04/00 CHICAGO, IL 60643

25-20-410-047-0000

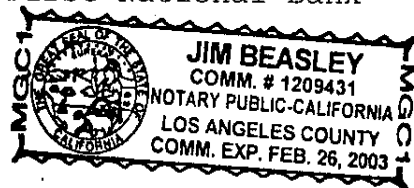
**SIMMONS FIRST NATIONAL BANK** (fka Simmons First National Bank of Pine Bluff)

By: Jorge Tucux Vice President

STATE OF CALIFORNIA COUNTY OF LOS ANGELES

The foregoing instrument was acknowledged before me this 4th day of January, 2000, by Jorge Tucux of **SIMMONS FIRST NATIONAL BANK** (fka Simmons First National Bank of Pine Bluff) on behalf of said CORPORATION.

Jim Beasley Notary Public  
My Commission expires:02/26/2003



Prepared by: D. Colon/NTC, 101 N. Brand #1800, Glendale, CA 91203 (800)346-915



SIMM1 ec 538EC

S-V  
P-2  
M-L  
JTB

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EXHIBIT 'A'

9302665

THE NORTH 1/2 OF LOT 18 ALL OF LOT 19 AND THE SOUTH 2 1/2 FEET OF LOT 20 IN BLOCK 1 IN RESUBDIVISION OF THE EAST 1/2 OF ORIGINAL BLOCKS 8 AND 11 AND THAT PART OF BLOCK 7 WEST OF RAILROAD IN PLACERDALE A SUBDIVISION OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 20, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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