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2000-07-27 08:59:47

Cook County Recorder

25 50



ABOVE SPACE FOR RECORDER'S USE ONLY RELEASE OF MONTGAGE OR TRUST DEED BY CORPORATION

CHL Loan # 154065

KNOW ALL MEN BY THESE PRESENTS

That Countrywide Home Loans, Inc. (fka Countrywide Jun ling Corporation) of the Country of Ventura and State of
California for and in consideration of one dollar, and for other good and valuable considerations, the receipt
whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:
The state of the s

Name(s):	TERRY HALL	and quit-claim unito:
	GLADYS HALL	<u> </u>
		P.I.N. 32-30-108-013
Property	582 ANDOVER ST	
Address:	CHICAGO HEIGHTS, IL 60411	- C
eir, legal representative	s and assigns, all the right, title interest, cl	aim, or demand v hatsoever it may

heir, legal representatives and assigns, all the right, title interest, claim, or demand v hatsoever it may have acquired in, through, or by a certain mortgage bearing the date 04/30/1999 and recorded in the Recorder's Office of Cook county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 99455528, to the premises therein described as situated in the County of Cook, State of Illinois as follows, to wit:

AS DESCRIBED IN ATTACHED LEGAL DESCRIPTION together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand and seal this 14 day of July, 2000.

Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation)

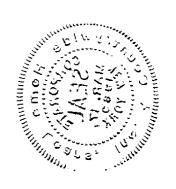
Shawn Snyder
Assistant Secretary



Sign Sim

UNOFFICIAL COPY

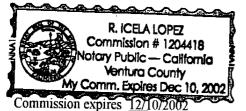
Property of Cook County Clark's Office



STATE OF CALL CRNIA COUNTY OF VENTURA

I, R. Icela Lopez a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Shawn Snyder, Assistant Secretary, personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this Jay in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntar, act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 14 day of July, 2000.



R. Icela Lopez Nothry public

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

TERRY HALL 582 ANDOVER ST CHICAGO HEIGHTS

IL 60411

Countrywide Home Loans, Inc

Prepared By: Shawn Snyder CTC Real Estate Services

1800 Tapo Canyon Road, MSN SV2-88

Simi Valley, CA 93063

LAWYERS TITLE INSURANCE CORPORATION

COMMITMENT

00567377 Page 3 of

SØHEDULE A

L. Effective Date: March 24, 1999

- 2. Policy or Policies to be issued:
 - (a) 🔲 ALTA Owner's Policy - 10/17/92 Proposed Insured: NONE

Amount

Clart's Office

(b) 区 Aut A Yoan Policy 10/17/92

Amount

Proposed insured: CREDICORP, INC., ITS SUCCESSORS AND/OR ASSIONS

- 3. Title to the Fee Simple estate or interest in the bad described or referred to in this Commitment is at the effective date hereof vested if FERRY T. HALD
- The land referred to in the Combu described as follows:

LOT 13 IN BLOCK 2 IN BEACON HILLS, A SUBDIVISION OF PART OF SECTIONS 19, 20, 29 AND 30, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECOPDED JANUARY 4, 1960, AS DOCUMENT NUMBER 17748392, IN COOK COUNTY, ILLINO'S

MIDWEST LAND TITLE COMPANY ANC.

Authorized Officer or Agent

Countersigned at Rosemont Commitment No.99-13116

This commitment is invalid unless the Insuring Provisions and Schedules A and B are attached.

Schedule A consists of 1 page(s)